



## NOTICE OF PUBLIC HEARING

**NOTICE IS HEREBY GIVEN**, that a **PUBLIC HEARING** will be held at a meeting of the City Council of the City of Azusa on **TUESDAY, JANUARY 19, 2021, at 7:30 P.M.**, or as soon thereafter as the matter may be heard, at the **Azusa Auditorium, 213 E. Foothill Boulevard, Azusa CA 91702**, to receive and consider all evidence and reports presented at said hearing and/or obtained previously by said Council relative to the **City's Schedule of Fees and Charges for its Various Services**, for which users make a direct payment proportionate to the services rendered.

All interested persons are notified to attend and express their opinions on these topics.

Any person wishing to testify may file a written statement prior to that time, and/or may appear and be heard.

If you challenge the proposed actions in Court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk or City Council at, or prior to, the public hearing.

Dated: December 21, 2020

/S/ Jeffrey Lawrence Cornejo Jr., City Clerk, City of Azusa  
213 E. Foothill Blvd.  
Azusa, CA 91702  
(626)812-5229

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CITY OF AZUSA  
SCHEDULE OF FEES AND CHARGES

To Propose on January 19, 2021



**City of Azusa**  
**Schedule of Fees and Charges**  
**Table of Contents**



**Propose on**  
**January 19,**  
**2021**

| <b>No.</b> | <b>Description</b>            | <b>Pages</b> |
|------------|-------------------------------|--------------|
| 1          | Building and Safety           | 3 - 15       |
| 2          | Planning                      | 16 - 18      |
| 3          | Engineering                   | 19 - 20      |
| 4          | Utilities                     | 21 - 24      |
| 5          | Community Improvement         | 25           |
| 6          | Fire Safety                   | 26           |
| 7          | Police                        | 27 - 30      |
| 8          | Adult Businesses              | 31           |
| 9          | Business License              | 32           |
| 10         | Community Resources           | 33 - 36      |
| 11         | Recreation Facilities Rentals | 37 - 39      |
| 12         | Transportation                | 40           |
| 13         | Library                       | 41           |
| 14         | GIS Maps                      | 42           |
| 15         | Administrative Processing     | 43           |

PROPOSE DRAFT

**City of Azusa**  
**Schedule of Fees and Charges (Development-Related)**  
**BUILDING AND SAFETY**



| No. | Svc Area<br>Item | # | Description                    | Adopted   |             | Propose   | Notes |
|-----|------------------|---|--------------------------------|-----------|-------------|-----------|-------|
|     |                  |   |                                | 1/21/2020 | CPI         | 1/19/2021 |       |
|     |                  |   |                                | Cost Per  | Sept'19-'20 | Cost Per  |       |
|     |                  |   |                                | S.F. Avg. |             | S.F. Avg. |       |
|     | S-1              |   | <b>Building Valuation</b>      |           |             |           |       |
|     |                  |   | <b>Apartment Houses:</b>       |           |             |           |       |
| 1   |                  |   | Type I Or II F.R.              | \$154.94  | 2.00%       | \$158.03  |       |
| 2   |                  |   | Good                           | \$190.74  | 2.00%       | \$194.56  |       |
| 3   |                  |   | Type V - Masonry (Or Type III) | \$126.47  | 2.00%       | \$128.99  |       |
| 4   |                  |   | Good                           | \$154.94  | 2.00%       | \$158.03  |       |
| 5   |                  |   | Type V - Wood Frame            | \$111.44  | 2.00%       | \$113.66  |       |
| 6   |                  |   | Good                           | \$143.24  | 2.00%       | \$146.10  |       |
| 7   |                  |   | Type I - Basement Garage       | \$65.33   | 2.00%       | \$66.64   |       |
|     |                  |   | <b>Auditoriums:</b>            |           |             |           |       |
| 8   |                  |   | Type I Or II F.R.              | \$183.05  | 2.00%       | \$186.72  |       |
| 9   |                  |   | Type II - 1 Hour               | \$132.58  | 2.00%       | \$135.23  |       |
| 10  |                  |   | Type II - N                    | \$125.41  | 2.00%       | \$127.92  |       |
| 11  |                  |   | Type III - 1 Hour              | \$139.39  | 2.00%       | \$142.18  |       |
| 12  |                  |   | Type III - N                   | \$132.23  | 2.00%       | \$134.87  |       |
| 13  |                  |   | Type V - 1 Hour                | \$133.28  | 2.00%       | \$135.94  |       |
| 14  |                  |   | Type V - N                     | \$124.36  | 2.00%       | \$126.85  |       |
|     |                  |   | <b>Banks:</b>                  |           |             |           |       |
| 15  |                  |   | Type I Or II F.R.              | \$258.69  | 2.00%       | \$263.87  |       |
| 16  |                  |   | Type II - 1 Hour               | \$190.57  | 2.00%       | \$194.38  |       |
| 17  |                  |   | Type II - N                    | \$184.46  | 2.00%       | \$188.15  |       |
| 18  |                  |   | Type III - 1 Hour              | \$210.31  | 2.00%       | \$214.51  |       |
| 19  |                  |   | Type III - N                   | \$202.79  | 2.00%       | \$206.85  |       |
| 20  |                  |   | Type V - 1 Hour                | \$190.57  | 2.00%       | \$194.38  |       |
| 21  |                  |   | Type V - N                     | \$182.53  | 2.00%       | \$186.18  |       |
|     |                  |   | <b>Bowling Alleys:</b>         |           |             |           |       |
| 22  |                  |   | Type II - 1 Hour               | \$89.08   | 2.00%       | \$90.86   |       |
| 23  |                  |   | Type II - N                    | \$83.14   | 2.00%       | \$84.80   |       |
| 24  |                  |   | Type III - 1 Hour              | \$96.94   | 2.00%       | \$98.88   |       |
| 25  |                  |   | Type III - N                   | \$90.66   | 2.00%       | \$92.47   |       |
| 26  |                  |   | Type V - 1 Hour                | \$65.33   | 2.00%       | \$66.64   |       |
|     |                  |   | <b>Churches:</b>               |           |             |           |       |
| 27  |                  |   | Type I Or II F.R.              | \$173.27  | 2.00%       | \$176.74  |       |
| 28  |                  |   | Type II - 1 Hour               | \$130.14  | 2.00%       | \$132.74  |       |
| 29  |                  |   | Type II - N                    | \$123.67  | 2.00%       | \$126.15  |       |
| 30  |                  |   | Type III - 1 Hour              | \$141.48  | 2.00%       | \$144.31  |       |
| 31  |                  |   | Type III - N                   | \$135.20  | 2.00%       | \$137.90  |       |
| 32  |                  |   | Type V - 1 Hour                | \$132.23  | 2.00%       | \$134.87  |       |
| 33  |                  |   | Type V - N                     | \$124.36  | 2.00%       | \$126.85  |       |
|     |                  |   | <b>Convalescent Hospitals:</b> |           |             |           |       |
| 34  |                  |   | Type I Or II F.R.              | \$243.15  | 2.00%       | \$248.01  |       |
| 35  |                  |   | Type II - 1 Hour               | \$168.74  | 2.00%       | \$172.11  |       |
| 36  |                  |   | Type III - 1 Hour              | \$172.92  | 2.00%       | \$176.38  |       |
| 37  |                  |   | Type V - 1 Hour                | \$162.98  | 2.00%       | \$166.24  |       |
|     |                  |   | <b>Dwellings:</b>              |           |             |           |       |
| 38  |                  |   | Type V - Masonry               | \$132.23  | 2.00%       | \$134.87  |       |
| 39  |                  |   | Good                           | \$169.26  | 2.00%       | \$172.64  |       |
| 40  |                  |   | Type V - Wood Frame            | \$117.56  | 2.00%       | \$119.91  |       |
| 41  |                  |   | Good                           | \$161.41  | 2.00%       | \$164.64  |       |
|     |                  |   | <b>Basements -</b>             |           |             |           |       |
| 42  |                  |   | Semi-Finished                  | \$35.11   | 2.00%       | \$35.81   |       |

City of Azusa  
 Schedule of Fees and Charges (Development-Related)  
 BUILDING AND SAFETY



| No. | Svc Area<br>Item # | Description                     | Adopted<br>1/21/2020  |                    | Propose<br>1/19/2021  |  | Notes |
|-----|--------------------|---------------------------------|-----------------------|--------------------|-----------------------|--|-------|
|     |                    |                                 | Cost Per<br>S.F. Avg. | CPI<br>Sept'19-'20 | Cost Per<br>S.F. Avg. |  |       |
| 43  |                    | Good                            | \$40.51               | 2.00%              | \$41.33               |  |       |
| 44  |                    | Unfinished                      | \$25.50               | 2.00%              | \$26.01               |  |       |
| 45  |                    | Good                            | \$30.91               | 2.00%              | \$31.53               |  |       |
|     |                    | <b>Fire Station:</b>            |                       |                    |                       |  |       |
| 46  |                    | Type I Or II F.R.               | \$199.83              | 2.00%              | \$203.82              |  |       |
| 47  |                    | Type II - 1 Hour                | \$131.53              | 2.00%              | \$134.16              |  |       |
| 48  |                    | Type II - N                     | \$124.02              | 2.00%              | \$126.50              |  |       |
| 49  |                    | Type III - 1 Hour               | \$143.93              | 2.00%              | \$146.81              |  |       |
| 50  |                    | Type III - N                    | \$137.82              | 2.00%              | \$140.57              |  |       |
| 51  |                    | Type V - 1 Hour                 | \$135.02              | 2.00%              | \$137.72              |  |       |
| 52  |                    | Type V - N                      | \$128.04              | 2.00%              | \$130.60              |  |       |
|     |                    | <b>Homes For The Elderly:</b>   |                       |                    |                       |  |       |
| 53  |                    | Type I Or II F.R.               | \$181.14              | 2.00%              | \$184.76              |  |       |
| 54  |                    | Type II - 1 Hour                | \$147.08              | 2.00%              | \$150.02              |  |       |
| 55  |                    | Type II - N                     | \$140.79              | 2.00%              | \$143.60              |  |       |
| 56  |                    | Type III - 1 Hour               | \$153.19              | 2.00%              | \$156.25              |  |       |
| 57  |                    | Type III - N                    | \$146.90              | 2.00%              | \$149.84              |  |       |
| 58  |                    | Type V - 1 Hour                 | \$147.95              | 2.00%              | \$150.91              |  |       |
| 59  |                    | Type V - N                      | \$142.88              | 2.00%              | \$145.74              |  |       |
|     |                    | <b>Hospitals:</b>               |                       |                    |                       |  |       |
| 60  |                    | Type I Or II F.R.               | \$285.07              | 2.00%              | \$290.77              |  |       |
| 61  |                    | Type III - 1 Hour               | \$235.98              | 2.00%              | \$240.70              |  |       |
| 62  |                    | Type V - 1 Hour                 | \$225.15              | 2.00%              | \$229.66              |  |       |
|     |                    | <b>Hotels And Motels:</b>       |                       |                    |                       |  |       |
| 63  |                    | Type I Or II F.R.               | \$176.42              | 2.00%              | \$179.95              |  |       |
| 64  |                    | Type III - 1 Hour               | \$152.84              | 2.00%              | \$155.90              |  |       |
| 65  |                    | Type III - N                    | \$145.68              | 2.00%              | \$148.59              |  |       |
| 66  |                    | Type V - 1 Hour                 | \$133.10              | 2.00%              | \$135.76              |  |       |
| 67  |                    | Type V - N                      | \$130.48              | 2.00%              | \$133.09              |  |       |
|     |                    | <b>Industrial Plants:</b>       |                       |                    |                       |  |       |
| 68  |                    | Type I Or II F.R.               | \$99.39               | 2.00%              | \$101.38              |  |       |
| 69  |                    | Type II - 1 Hour                | \$69.17               | 2.00%              | \$70.55               |  |       |
| 70  |                    | Type II - N                     | \$63.58               | 2.00%              | \$64.85               |  |       |
| 71  |                    | Type III - 1 Hour               | \$76.16               | 2.00%              | \$77.68               |  |       |
| 72  |                    | Type III - N                    | \$71.79               | 2.00%              | \$73.23               |  |       |
| 73  |                    | Tilt-Up                         | \$52.40               | 2.00%              | \$53.45               |  |       |
| 74  |                    | Type V - 1 Hour                 | \$71.79               | 2.00%              | \$73.23               |  |       |
| 75  |                    | Type V - N                      | \$65.68               | 2.00%              | \$66.99               |  |       |
|     |                    | <b>Jails:</b>                   |                       |                    |                       |  |       |
| 76  |                    | Duces Tecum Subpoena Processing | \$277.91              | 2.00%              | \$283.46              |  |       |
| 77  |                    | Type III - 1 Hour               | \$254.15              | 2.00%              | \$259.23              |  |       |
| 78  |                    | Type V - 1 Hour                 | \$190.57              | 2.00%              | \$194.38              |  |       |
|     |                    | <b>Libraries:</b>               |                       |                    |                       |  |       |
| 79  |                    | Type I Or II F.R.               | \$203.32              | 2.00%              | \$207.39              |  |       |
| 80  |                    | Type II - 1 Hour                | \$148.82              | 2.00%              | \$151.80              |  |       |
| 81  |                    | Type II - N                     | \$141.49              | 2.00%              | \$144.32              |  |       |
| 82  |                    | Type III - 1 Hour               | \$157.21              | 2.00%              | \$160.35              |  |       |
| 83  |                    | Type III - N                    | \$149.35              | 2.00%              | \$152.33              |  |       |
| 84  |                    | Type V - 1 Hour                 | \$147.60              | 2.00%              | \$150.55              |  |       |
| 85  |                    | Type V - N                      | \$141.49              | 2.00%              | \$144.32              |  |       |
|     |                    | <b>Medical Offices:</b>         |                       |                    |                       |  |       |

**City of Azusa**  
**Schedule of Fees and Charges (Development-Related)**  
**BUILDING AND SAFETY**



| No.                      | Svc Area<br>Item # | Description                                      | Adopted               |             | Propose               | Notes |
|--------------------------|--------------------|--|-----------------------|-------------|-----------------------|-------|
|                          |                    |  | 1/21/2020             | CPI         | 1/19/2021             |       |
|                          |                    |  | Cost Per<br>S.F. Avg. | Sept'19-'20 | Cost Per<br>S.F. Avg. |       |
| 86                       |                    | Type I Or II F.R.                                | \$208.73              | 2.00%       | \$212.91              |       |
| 87                       |                    | Type II - 1 Hour                                 | \$161.05              | 2.00%       | \$164.27              |       |
| 88                       |                    | Type II - N                                      | \$153.01              | 2.00%       | \$156.07              |       |
| 89                       |                    | Type III - 1 Hour                                | \$174.67              | 2.00%       | \$178.17              |       |
| 90                       |                    | Type III - N                                     | \$162.62              | 2.00%       | \$165.87              |       |
| 91                       |                    | Type V - 1 Hour                                  | \$157.56              | 2.00%       | \$160.71              |       |
| 92                       |                    | Type V - N                                       | \$151.97              | 2.00%       | \$155.01              |       |
| <b>Offices</b>           |                    |  |                       |             |                       |       |
| 93                       |                    | Type I Or II F.R.                                | \$186.55              | 2.00%       | \$190.28              |       |
| 94                       |                    | Type II - 1 Hour                                 | \$124.89              | 2.00%       | \$127.39              |       |
| 95                       |                    | Type II - N                                      | \$118.95              | 2.00%       | \$121.33              |       |
| 96                       |                    | Type III - 1 Hour                                | \$134.85              | 2.00%       | \$137.54              |       |
| 97                       |                    | Type III - N                                     | \$128.91              | 2.00%       | \$131.49              |       |
| 98                       |                    | Type V - 1 Hour                                  | \$126.29              | 2.00%       | \$128.81              |       |
| 99                       |                    | Type V - N                                       | \$118.95              | 2.00%       | \$121.33              |       |
| <b>Private Garages:</b>  |                    |  |                       |             |                       |       |
| 100                      |                    | Picnic Shelter Application Rental (Alisal Park): | \$42.45               | 2.00%       | \$43.29               |       |
| 101                      |                    | Masonry  | \$47.86               | 2.00%       | \$48.82               |       |
| 102                      |                    | Open Carports                                    | \$29.00               | 2.00%       | \$29.58               |       |
| <b>Public Buildings:</b> |                    |  |                       |             |                       |       |
| 103                      |                    | Type I Or II F.R.                                | \$215.55              | 2.00%       | \$219.86              |       |
| 104                      |                    | Type II - 1 Hour                                 | \$174.67              | 2.00%       | \$178.17              |       |
| 105                      |                    | Type II - N                                      | \$166.99              | 2.00%       | \$170.33              |       |
| 106                      |                    | Type III - 1 Hour                                | \$181.31              | 2.00%       | \$184.94              |       |
| 107                      |                    | Type III - N                                     | \$175.02              | 2.00%       | \$178.52              |       |
| 108                      |                    | Type V - 1 Hour                                  | \$165.94              | 2.00%       | \$169.26              |       |
| 109                      |                    | Type V - N                                       | \$160.00              | 2.00%       | \$163.20              |       |
| <b>Public Garages:</b>   |                    |  |                       |             |                       |       |
| 110                      |                    | Type I Or II F.R.                                | \$85.42               | 2.00%       | \$87.12               |       |
| 111                      |                    | Type I Or II Open Parking                        | \$64.11               | 2.00%       | \$65.39               |       |
| 112                      |                    | Type II - N                                      | \$48.91               | 2.00%       | \$49.89               |       |
| 113                      |                    | Type III - 1 Hour                                | \$64.63               | 2.00%       | \$65.92               |       |
| 114                      |                    | Type III - N                                     | \$57.47               | 2.00%       | \$58.62               |       |
| 115                      |                    | Type V - 1 Hour                                  | \$58.86               | 2.00%       | \$60.04               |       |
| <b>Restaurants</b>       |                    |  |                       |             |                       |       |
| 116                      |                    | Type III - 1 Hour                                | \$170.13              | 2.00%       | \$173.53              |       |
| 117                      |                    | Type III - N                                     | \$164.37              | 2.00%       | \$167.66              |       |
| 118                      |                    | Type V - 1 Hour                                  | \$155.81              | 2.00%       | \$158.92              |       |
| 119                      |                    | Type V - N                                       | \$149.70              | 2.00%       | \$152.69              |       |
| <b>Schools:</b>          |                    |  |                       |             |                       |       |
| 120                      |                    | Type I Or II F.R.                                | \$194.24              | 2.00%       | \$198.12              |       |
| 121                      |                    | Type II - 1 Hour                                 | \$132.58              | 2.00%       | \$135.23              |       |
| 122                      |                    | Type III - 1 Hour                                | \$141.83              | 2.00%       | \$144.67              |       |
| 123                      |                    | Type III - N                                     | \$136.42              | 2.00%       | \$139.15              |       |
| 124                      |                    | Type V - 1 Hour                                  | \$132.93              | 2.00%       | \$135.59              |       |
| 125                      |                    | Type V - N                                       | \$126.81              | 2.00%       | \$129.35              |       |
| <b>Service Stations:</b> |                    |  |                       |             |                       |       |
| 126                      |                    | Type II - N                                      | \$117.38              | 2.00%       | \$119.73              |       |
| 127                      |                    | Type III - 1 Hour                                | \$122.45              | 2.00%       | \$124.90              |       |
| 128                      |                    | Type V - 1 Hour                                  | \$104.28              | 2.00%       | \$106.37              |       |
| 129                      |                    | Canopies   | \$48.91               | 2.00%       | \$49.89               |       |

**City of Azusa**  
**Schedule of Fees and Charges (Development-Related)**  
**BUILDING AND SAFETY**



| No. | Svc Area<br>Item # | Description   | Adopted               |             | Propose               | Notes |
|-----|--------------------|---|-----------------------|-------------|-----------------------|-------|
|     |                    |   | 1/21/2020             | CPI         | 1/19/2021             |       |
|     |                    |   | Cost Per<br>S.F. Avg. | Sept'19-'20 | Cost Per<br>S.F. Avg. |       |
|     |                    | <b>Stores:</b>  |                       |             |                       |       |
| 130 |                    | Type I Or II F.R.   | \$143.93              | 2.00%       | \$146.81              |       |
| 131 |                    | Type II - 1 Hour  | \$88.04               | 2.00%       | \$89.80               |       |
| 132 |                    | Type II - N   | \$86.11               | 2.00%       | \$87.84               |       |
| 133 |                    | Type III - 1 Hour   | \$107.07              | 2.00%       | \$109.22              |       |
| 134 |                    | Type III - N  | \$100.44              | 2.00%       | \$102.45              |       |
| 135 |                    | Type V - 1 Hour   | \$90.13               | 2.00%       | \$91.93               |       |
| 136 |                    | Type V - N  | \$83.32               | 2.00%       | \$84.99               |       |
|     |                    | <b>Town Homes:</b>  |                       |             |                       |       |
| 137 |                    | Type V - Masonry  | \$151.29              | 2.00%       | \$154.31              |       |
| 138 |                    | Type V - Wood Frame   | \$144.27              | 2.00%       | \$147.15              |       |
| 139 |                    | Garage- Wood Frame  | \$58.87               | 2.00%       | \$60.05               |       |
| 140 |                    | Garage- Masonry   | \$65.33               | 2.00%       | \$66.64               |       |
|     |                    | <b>Theaters:</b>  |                       |             |                       |       |
| 141 |                    | Type I Or II F.R.   | \$191.79              | 2.00%       | \$195.63              |       |
| 142 |                    | Type III - 1 Hour   | \$139.74              | 2.00%       | \$142.53              |       |
| 143 |                    | Type III - N  | \$133.10              | 2.00%       | \$135.76              |       |
| 144 |                    | Type V - 1 Hour   | \$131.53              | 2.00%       | \$134.16              |       |
| 145 |                    | Type V - N  | \$124.37              | 2.00%       | \$126.85              |       |
|     |                    | <b>Warehouses:</b>  |                       |             |                       |       |
| 146 |                    | Type I Or II F.R.   | \$86.29               | 2.00%       | \$88.01               |       |
| 147 |                    | Type I Or V - 1 Hour  | \$51.18               | 2.00%       | \$52.20               |       |
| 148 |                    | Type I Or V - N   | \$48.04               | 2.00%       | \$49.00               |       |
| 149 |                    | Type III - 1 Hour   | \$57.99               | 2.00%       | \$59.15               |       |
| 150 |                    | Type III - N  | \$55.20               | 2.00%       | \$56.30               |       |
|     |                    | <b>Equipment:</b>   |                       |             |                       |       |
|     |                    | <b>Air Conditioning</b>   |                       |             |                       |       |
| 151 |                    | Commercial  | \$7.34                | 2.00%       | \$7.48                |       |
| 152 |                    | Residential   | \$6.11                | 2.00%       | \$6.24                |       |
| 153 |                    | <b>Sprinkler Systems</b>  | \$4.54                | 2.00%       | \$4.63                |       |
|     |                    | <b>Other Valuations</b>   |                       |             |                       |       |
|     |                    | <b>Reroof</b>   |                       |             |                       |       |
| 154 |                    | Asphalt And Comp - per square foot of material                                    | \$281.05              | 2.00%       | \$286.67              |       |
| 155 |                    | Built-up - per square foot of material  | \$297.58              | 2.00%       | \$303.53              |       |
| 156 |                    | Light-weight tile - per square foot of material                                   | \$768.74              | 2.00%       | \$784.12              |       |
| 157 |                    | Concrete Tile Or Slate Tile - per square foot of material                         | \$925.80              | 2.00%       | \$944.31              |       |
| 158 |                    | Metal Shingles - per square foot of material                                      | \$585.24              | 2.00%       | \$596.94              |       |
| 159 |                    | Wood Shake - per square foot of material  | \$355.44              | 2.00%       | \$362.55              |       |
| 160 |                    | Wood Shingle - per square foot of material  | \$342.21              | 2.00%       | \$349.06              |       |
| 161 |                    | Rolled Roofing - minimum 300 Sq.Ft. allowed on patio covers only                  | \$1,653.21            | 2.00%       | \$1,686.27            |       |
| 162 |                    | Tear off and re-sheath - per square foot of material                              | \$165.32              | 2.00%       | \$168.63              |       |
|     |                    | <b>Tenant Improvements</b>  |                       |             |                       |       |
| 163 |                    | General Commercial  | \$42.98               | 2.00%       | \$43.84               |       |
| 164 |                    | Restaurants   | \$49.60               | 2.00%       | \$50.59               |       |
| 165 |                    | Medical Offices   | \$51.25               | 2.00%       | \$52.27               |       |
|     |                    | <b>Retaining Walls- Concrete Block</b>  |                       |             |                       |       |
| 166 |                    | 6"  | \$12.82               | 2.00%       | \$13.08               |       |
| 167 |                    | 8"  | \$14.19               | 2.00%       | \$14.48               |       |
| 168 |                    | 12"   | \$17.40               | 2.00%       | \$17.75               |       |
| 169 |                    | <b>Masonry Fireplace - Minimum Valuation</b>                                      | \$5,240.67            | 2.00%       | \$5,345.49            |       |
| 170 |                    | <b>Foundation Permits - Based On 1/3 The Overall Valuation Of The Bldg Permit</b> |                       |             |                       |       |



**City of Azusa**  
**Schedule of Fees and Charges (Development-Related)**  
**BUILDING AND SAFETY**

| No. | Svc Area<br>Item # | Description   | Adopted               |             | Propose               | Notes |
|-----|--------------------|---|-----------------------|-------------|-----------------------|-------|
|     |                    |   | 1/21/2020             | CPI         | 1/19/2021             |       |
|     |                    |   | Cost Per<br>S.F. Avg. | Sept'19-'20 | Cost Per<br>S.F. Avg. |       |
|     |                    | <i>These Figures Shall Be Used When The Applicant Does Not Have A Valuation, Or If The Valuation Given Is Obviously Low.</i>                                      |                       |             |                       |       |
| 171 |                    | <b>Factory Built Fireplace- Minimum Valuation</b>   | \$1,747.44            | 2.00%       | \$1,782.39            |       |
|     |                    | <b>Signs</b>  |                       |             |                       |       |
|     |                    | 1 Side:   |                       |             |                       |       |
| 172 |                    | a) Painted  | \$67.78               | 2.00%       | \$69.13               |       |
| 173 |                    | b) Electrical   | \$130.60              | 2.00%       | \$133.22              |       |
|     |                    | 2 Sides:  |                       |             |                       |       |
| 174 |                    | a) Painted  | \$79.35               | 2.00%       | \$80.94               |       |
| 175 |                    | b) Electrical   | \$165.32              | 2.00%       | \$168.63              |       |
|     |                    | Pole /Lineal Foot plus square foot of sign:   |                       |             |                       |       |
| 176 |                    | a) 3" 0   | \$56.21               | 2.00%       | \$57.33               |       |
| 177 |                    | b) 4" 0   | \$79.35               | 2.00%       | \$80.94               |       |
| 178 |                    | c) 6" 0   | \$102.50              | 2.00%       | \$104.55              |       |
| 179 |                    | d) 8" 0   | \$127.30              | 2.00%       | \$129.84              |       |
| 180 |                    | e) 10" 0  | \$150.44              | 2.00%       | \$153.45              |       |
| 181 |                    | f) 12" 0  | \$171.93              | 2.00%       | \$175.37              |       |
|     |                    | <b>Photovoltaic Systems</b>   |                       |             |                       |       |
| 182 |                    | Permit And plan check fees for photovoltaic systems shall be assessed at 45% of the fee generated by the declared valuation and the per unit electrical item cost |                       |             |                       |       |
| 183 |                    | Residential 15 kW Or Less=\$500 or 45% of the fee generated by the declared valuation, whichever is less.   |                       |             |                       |       |
| 184 |                    | Residential more than 15 kW=\$500 + 15 Per kW over 15 or 45% of the fee generated by the declared valuation, whichever is less.                                   |                       |             |                       |       |
| 185 |                    | Commercial 50 kW or less = \$1,000 or 45% of the fee generated by the declared valuation, whichever is less.  |                       |             |                       |       |
| 186 |                    | Commercial more than 50 kw - 250 kw = \$500 + \$7 per kW above 50 kW or 45% of the fee generated by the declared valuation, whichever is less.                    |                       |             |                       |       |
| 187 |                    | Commercial more than 250 kW = \$2,400 + 5 kW above 250 kW or 45% of the fee generated by the declared valuation, whichever is less.                               |                       |             |                       |       |
|     |                    | <b>Swimming Pools</b>   |                       |             |                       |       |
|     |                    | Valuation based on actual construction cost. Permit fees same as building permits.  |                       |             |                       |       |
| 188 |                    | Minimum Valuation:  | \$21,822.37           | 2.00%       | \$22,258.81           |       |
|     |                    | <b>Spas</b>   |                       |             |                       |       |
| 189 |                    | Minimum Valuation   |                       |             |                       |       |
| 190 |                    | Prefabricated   | \$4,364.47            | 2.00%       | \$4,451.76            |       |
| 191 |                    | Gunite  | \$8,762.01            | 2.00%       | \$8,937.25            |       |
|     |                    | <b>Surcharge Fees</b>   |                       |             |                       |       |
| 192 |                    | Optical Records System - Per Permit   | \$15.77               | n/a         | \$15.77               |       |
| 193 | #                  | General Plan Maintenance - 10% Permit Surcharge To Recover 50% Of Costs   | 10%                   | n/a         | 10%                   |       |
| 194 | #                  | Permit Automation Fee   | \$0.00                | n/a         | \$0.00                |       |
| 195 | #                  | Technology Enhancement (5% of permit and plan check fee- \$30 minimum)  | 5%                    | n/a         | 5%                    |       |





**City of Azusa**  
**Schedule of Fees and Charges (Development-Related)**  
**BUILDING AND SAFETY**

| Svc Area |      |  | Adopted<br>1/21/2020  | CPI         | Propose<br>1/19/2021  |       |
|----------|------|--|-----------------------|-------------|-----------------------|-------|
| No.      | Item | # Description  | Cost Per<br>S.F. Avg. | Sept'19-'20 | Cost Per<br>S.F. Avg. | Notes |
|          | S-2  | <b>Building Permit Fees</b>  |                       |             |                       |       |
| 196      |      | Permit Issuance  | \$94.55               | 2.00%       | \$96.45               |       |
|          |      | <b>Total Valuation</b>   |                       |             |                       |       |
| 197      |      | \$1.00 to \$500.00   | \$41.05               | 2.00%       | \$41.87               |       |
| 198      |      | \$501.00 to \$2,000.00<br>For the 1st \$500.00 plus \$3.40 for ea. additional \$100.00,<br>or fraction thereof, to and including \$2,000.00  | \$41.05               | 2.00%       | \$41.87               |       |
| 199      |      | \$2,001.00 to \$25,000.00<br>For the 1st \$2,000.00 plus \$15.59 for ea. additional \$1,000.00,<br>or fraction thereof, to and including \$25,000.00   | \$120.96              | 2.00%       | \$123.38              |       |
| 200      |      | \$25,001.00 to \$50,000.00<br>For the 1st \$25,000.00 plus \$11.24 for ea. additional \$1,000.00,<br>or fraction thereof, to and including \$50,000.00   | \$683.41              | 2.00%       | \$697.08              |       |
| 201      |      | \$50,001.00 to \$100,000.00<br>For the 1st \$50,000.00 plus \$7.79 for ea. additional \$1,000.00,<br>or fraction thereof, to and including \$100,000.00  | \$1,124.46            | 2.00%       | \$1,146.95            |       |
| 202      |      | \$100,001.00 to \$ 500,000.00<br>For the 1st \$100,000.00 plus \$6.23 for ea. additional \$1,000.00,<br>or fraction thereof, to and including \$500,000.00   | \$1,735.82            | 2.00%       | \$1,770.53            |       |
| 203      |      | \$500,001.00 to \$1,000,000.00<br>For the 1st \$500,000.00 plus \$5.28 for ea. additional \$1,000.00,<br>or fraction thereof, to and including \$1,000,000.00  | \$5,648.50            | 2.00%       | \$5,761.47            |       |
| 204      |      | \$1,000,001.00 and up<br>For the 1st \$1,000,000.00 plus \$3.51 for ea. additional \$1,000.00,<br>or fraction thereof  | \$9,797.00            | 2.00%       | \$9,992.94            |       |
|          |      | <b>Other Inspections And Fees:</b>   |                       |             |                       |       |
| 205      |      | 1. Inspections Outside Of Normal Business Hours (Per Hour) (Minimum Charge - Two Hours) [a]  | \$82.10               | 2.00%       | \$83.74               |       |
| 206      |      | 2. Reinspection Fees Accessed Under Provisions Of Section 305.8 (Per Hour) [a]   | \$82.10               | 2.00%       | \$83.74               |       |
| 207      |      | 3. Inspections For Which No Fee Is Specifically Indicated (Per Hour) (Minimum Charge - One-Half Hour) [a]  | \$82.10               | 2.00%       | \$83.74               |       |
| 208      |      | 4. Additional Plan Review Required By Changes, Additions Or Revisions To Plans (Per Hour) (Minimum Charge - One-Half Hour) [a]   | \$82.10               | 2.00%       | \$83.74               |       |
| 209      |      | 5. For Use Of Outside Consultants For Plan Checking And Inspections, Or Both [b]   | Actual costs<br>[b]   | n/a         | Actual costs<br>[b]   |       |
| 210      |      | [a] Or the total hourly cost to the jurisdiction, whichever is the greatest. This cost shall include supervision, overhead, equipment, hourly wages and fringe benefits of the employee involved.<br>[b] Actual costs include administrative and overhead costs. |                       |             |                       |       |



**City of Azusa**  
**Schedule of Fees and Charges (Development-Related)**  
**BUILDING AND SAFETY**

| No. | Svc Area<br>Item | # | Description   | Adopted   |             | Propose   | Notes |
|-----|------------------|---|---|-----------|-------------|-----------|-------|
|     |                  |   |   | 1/21/2020 | CPI         | 1/19/2021 |       |
|     |                  |   |   | Cost Per  | Sept'19-'20 | Cost Per  |       |
|     |                  |   |   | S.F. Avg. |             | S.F. Avg. |       |
|     | <b>S-3</b>       |   | <b>Electrical Permit Fees</b>   |           |             |           |       |
| 211 |                  |   | Area Fee Rate - Single Family Dwellings (Rate X Area/Sq Ft)   | \$0.13    | 2.00%       | \$0.13    |       |
|     |                  |   | <b>Unit Fee Schedule (Note: Does Not Include Permit Issuance Fee)</b>   |           |             |           |       |
|     |                  |   | Receptacle, Switch and Lighting, or other.  |           |             |           |       |
|     |                  |   | For receptacle, switch lighting, smoke detectors, or other outlets, at which current is used or controlled except services, feeders and meter:  |           |             |           |       |
| 212 |                  |   | First 20, each  | \$1.97    | 2.00%       | \$2.01    |       |
| 213 |                  |   | Additional outlets, each  | \$1.31    | 2.00%       | \$1.33    |       |
|     |                  |   | <i>(Note: For multi-outlet assemblies, each 5 ft. or fraction may be considered as 1 outlet.)</i>   |           |             |           |       |
|     |                  |   | <b>Lighting Fixtures</b>  |           |             |           |       |
| 214 |                  |   | For lighting fixtures, sockets, or other lamp holding devices:  |           |             |           |       |
| 215 |                  |   | First 20, each  | \$1.97    | 2.00%       | \$2.01    |       |
| 216 |                  |   | Additional fixtures, each   | \$1.31    | 2.00%       | \$1.33    |       |
| 217 |                  |   | For pole or platform mounted lighting fixtures, each  | \$1.97    | 2.00%       | \$2.01    |       |
| 218 |                  |   | For theatrical-type lighting fixtures or assemblies, each   | \$1.97    | 2.00%       | \$2.01    |       |
|     |                  |   | <b>Residential Appliances</b>   |           |             |           |       |
| 219 |                  |   | For fixed residential appliances or receptacle outlets for same, including wall-mounts, electric ovens, counter-mounted cooking tops, electric ranges, self-contained room, console, or through-wall air conditioners, space heaters, food waste grinders, dishwasher | \$9.18    | 2.00%       | \$9.36    |       |
|     |                  |   | <i>(Note: For other types of air conditioners and other motor-driven appliances having larger electrical ratings, see Power Apparatus)</i>  |           |             |           |       |
|     |                  |   | <b>Temporary Power Service</b>  |           |             |           |       |
| 220 |                  |   | For a temporary service power pole or pedestal, including all pole or pedestal mounted receptacle outlets and appurtenances, each   | \$39.30   | 2.00%       | \$40.08   |       |
| 221 |                  |   | For a temporary distribution system and temporary lighting and receptacle outlets for construction sites, decorative lighting, Christmas tree sales lots, firework stands, sales booths, additional pole, etc., each  | \$18.33   | 2.00%       | \$18.70   |       |
|     |                  |   | <b>Non-Residential Appliances</b>   |           |             |           |       |
| 222 |                  |   | For residential appliances and self-contained, factory-wired, non-residential appliances not exceeding one (1) horsepower (HP), kilowatt (KW), Or kilovolt-ampere (KVA) in rating, including medical and dental devices, food, beverage, and ice cream cabinets       | \$10.48   | 2.00%       | \$10.69   |       |
|     |                  |   | <b>Power Apparatus</b>  |           |             |           |       |
|     |                  |   | For motors, generators, transformers, rectifiers, synchronous converters, capacitors, industrial heating, air conditioners and heat pumps, cooking or baking equipment, and other apparatus, as follows:  |           |             |           |       |
|     |                  |   | Rating in horsepower (HP), kilowatts (KW), kilovolt-amperes (KVA), Or kilovolt-amperes-reactive (KVAR)  |           |             |           |       |
| 223 |                  |   | Up to and including 1, each   | \$10.48   | 2.00%       | \$10.69   |       |
| 224 |                  |   | Over 1 and not over 10, each  | \$18.33   | 2.00%       | \$18.70   |       |
| 225 |                  |   | Over 10 and not over 50, each   | \$47.17   | 2.00%       | \$48.11   |       |
| 226 |                  |   | Over 50 and not over 100, each  | \$94.32   | 2.00%       | \$96.20   |       |
| 227 |                  |   | Over 100, each  | \$157.20  | 2.00%       | \$160.35  |       |



**City of Azusa**  
**Schedule of Fees and Charges (Development-Related)**  
**BUILDING AND SAFETY**

| No. | Svc Area<br>Item # | Description   | Adopted               |             | Propose               | Notes |
|-----|--------------------|---|-----------------------|-------------|-----------------------|-------|
|     |                    |   | 1/21/2020             | CPI         | 1/19/2021             |       |
|     |                    |   | Cost Per<br>S.F. Avg. | Sept'19-'20 | Cost Per<br>S.F. Avg. |       |
|     |                    | <i>Note: 1. For equipment or appliances having more than one motor, transformer, heater, etc., the sum of the combined rating may be used.</i>  |                       |             |                       |       |
|     |                    | <i>Note: 2. These fees include all switches, circuit breakers, contractors, thermostats, relays and other directly related control equipment.</i>   |                       |             |                       |       |
|     |                    | <b>Busways</b>  |                       |             |                       |       |
| 228 |                    | For trolley and plug-in type busways, each 100 feet or fraction thereof<br><i>(Note: an additional fee will be required for lighting fixtures, motors and other appliances that are connected to trolley and plug-in type busways.)</i>   | \$26.20               | 2.00%       | \$26.73               |       |
|     |                    | <b>Signs, Outline Lighting, And Marquees</b>  |                       |             |                       |       |
| 229 |                    | For signs, outline lighting systems, or marquees supplied from one branch circuit, each   | \$39.30               | 2.00%       | \$40.08               |       |
| 230 |                    | For additional branch circuits within the same sign outline lighting system, or marquee, each   | \$13.09               | 2.00%       | \$13.36               |       |
|     |                    | <b>Services, Switchboards, Switchboard Sections, Motor Control Centers And Panelboards</b>  |                       |             |                       |       |
| 231 |                    | For services, switchboards, switchboard sections, motor control centers and panelboards of 600 volts or less & not over 200 amperes In rating, each.  | \$39.30               | 2.00%       | \$40.08               |       |
| 232 |                    | For services, switchboards, switchboard sections, motor control centers and panelboards of 600 volts or less and not over 200 amperes 1,000 amperes in rating, each   | \$78.61               | 2.00%       | \$80.18               |       |
| 233 |                    | For services, switchboards, switchboard sections, motor control centers and panelboards over 600 volts or over 1,000 amperes in rating, each  | \$183.41              | 2.00%       | \$187.08              |       |
|     |                    | <b>Miscellaneous Apparatus, Conduits And Conductors</b>   |                       |             |                       |       |
| 234 |                    | For electrical apparatus, conduits and conductors for which a permit is required but for which no fee is herein set forth<br><i>(Note: This fee is not applicable when a fee is paid for one or more services, outlets, fixtures, appliances, power apparatus, busways, signs or other equipment.</i> | \$39.30               | 2.00%       | \$40.08               |       |
|     |                    | <b>Private Swimming Pools</b>   |                       |             |                       |       |
| 235 |                    | For new private, residential, inground swimming pools for single, or multi-family occupancies, including a complete system of necessary branch circuit wiring, bonding, grounding underwater lighting, water pumping and other similar electrical equipment   | \$78.61               | 2.00%       | \$80.18               |       |
| 236 |                    | For other types of swimming pools, therapeutic whirlpools, spas, hot tubs and alterations to existing swimming pools, each  | \$52.41               | 2.00%       | \$53.45               |       |
|     |                    | <b>Carnivals And Circuses</b>   |                       |             |                       |       |
|     |                    | Carnivals, circuses and other traveling shows or exhibitions utilizing transportable-type rides, booths, displays and attractions.  |                       |             |                       |       |
| 237 |                    | For electrical generators and electrical driven rides, each   | \$39.30               | 2.00%       | \$40.08               |       |
| 238 |                    | For mechanically driven rides and walk-through attractions or displays having electric lighting, each   | \$15.72               | 2.00%       | \$16.04               |       |
| 239 |                    | For a system of area and booth lighting, each   | \$15.72               | 2.00%       | \$16.04               |       |
| 240 |                    | For permanently installed rides, booths, displays, and attractions  | \$15.72               | 2.00%       | \$16.04               |       |
|     |                    | <b>Other Inspections</b>  |                       |             |                       |       |
|     |                    | For Inspection Of Electrical Equipment For Which No Fee Is Herein Set Forth, The Fee Shall Be Determined By The Building Official   |                       |             |                       |       |



**City of Azusa**  
**Schedule of Fees and Charges (Development-Related)**  
**BUILDING AND SAFETY**

| No. | Svc Area<br>Item | # | Description   | Adopted   |             | Propose   | Notes |
|-----|------------------|---|---|-----------|-------------|-----------|-------|
|     |                  |   |   | 1/21/2020 | CPI         | 1/19/2021 |       |
|     |                  |   |   | Cost Per  | Sept'19-'20 | Cost Per  |       |
|     |                  |   |   | S.F. Avg. |             | S.F. Avg. |       |
|     | <b>S-4</b>       |   | <b>Plumbing Fees</b>  |           |             |           |       |
| 241 |                  |   | Each plumbing fixture or trap or set of fixtures on one trap (including drainage, vent, water piping and backflow prevention devices therefore) | \$15.72   | 2.00%       | \$16.04   |       |
| 242 |                  |   | Each permanent type dishwasher whether individually trapped or not  | \$15.72   | 2.00%       | \$16.04   |       |
| 243 |                  |   | Each industrial waste pretreatment interceptor including its trap & vent, except kitchen type grease interceptors functioning as fixtures traps | \$15.72   | 2.00%       | \$16.04   |       |
| 244 |                  |   | Each swimming pool drainage trap & receptor whether connected to a building drain or building sewer (water supply for pool not included)        | \$15.72   | 2.00%       | \$16.04   |       |
| 245 |                  |   | Each gas piping system of 1 to 5 outlets or alteration or retest of existing gas piping system  | \$15.72   | 2.00%       | \$16.04   |       |
| 246 |                  |   | Each additional outlet over five  | \$3.93    | 2.00%       | \$4.01    |       |
| 247 |                  |   | Each gas pressure regulator other than appliance regulators   | \$5.24    | 2.00%       | \$5.35    |       |
| 248 |                  |   | Each water heater and/or vent   | \$15.72   | 2.00%       | \$16.04   |       |
| 249 |                  |   | Each solar potable water heating system, including water heater/vent  | \$52.41   | 2.00%       | \$53.45   |       |
| 250 |                  |   | For repair or alteration of drainage and/or vent piping   | \$15.72   | 2.00%       | \$16.04   |       |
| 251 |                  |   | Each piece of water-treating equipment and/or water piping installed without accompanying plumbing  | \$15.72   | 2.00%       | \$16.04   |       |
| 252 |                  |   | Lawn sprinkler systems on 1 meter including backflow prevention devices   | \$15.72   | 2.00%       | \$16.04   |       |
| 253 |                  |   | Backflow prevention devices on unprotected water supplied, pools, tanks, vats, etc. (including incidental water piping) 1 to 5                  | \$15.72   | 2.00%       | \$16.04   |       |
| 254 |                  |   | Any swimming pool piping associated with the construction, remodeling or repair of a swimming pool, spa and hot tub                             | \$43.66   | 2.00%       | \$44.53   |       |
| 255 |                  |   | Each additional device over five (5)  | \$3.93    | 2.00%       | \$4.01    |       |
| 256 |                  |   | Each building drain installed without accompanying plumbing   | \$15.72   | 2.00%       | \$16.04   |       |
| 257 |                  |   | For connection of a house sewer to a public sewer or the extension of a house lateral onto a lot for future use                                 | \$44.54   | 2.00%       | \$45.43   |       |
| 258 |                  |   | For each house sewer manhole  | \$44.54   | 2.00%       | \$45.43   |       |
| 259 |                  |   | Each installation of a section of house sewer for future use  | \$28.82   | 2.00%       | \$29.39   |       |
| 260 |                  |   | For the connection of each additional bldg. or work to house sewer  | \$28.82   | 2.00%       | \$29.39   |       |
| 261 |                  |   | For the connection of a house sewer to a private sewage disposal system   | \$28.82   | 2.00%       | \$29.39   |       |
| 262 |                  |   | For each private sewage disposal system (septic tank & seepage pit or pits and/or drainfield)   | \$91.70   | 2.00%       | \$93.54   |       |
| 263 |                  |   | For each cesspool, overflow seepage pit, percolation test pit, swimming pool drywell, or drainfield extension or replacement                    | \$44.54   | 2.00%       | \$45.43   |       |
| 264 |                  |   | For disconnection, abandonment, alteration or repair of any house sewer or private sewage disposal system or part thereof                       | \$28.82   | 2.00%       | \$29.39   |       |
| 265 |                  | # | Annual inspection of fat, oil and grease  | \$160.00  | n/a         | \$160.00  |       |



**City of Azusa**  
**Schedule of Fees and Charges (Development-Related)**  
**BUILDING AND SAFETY**

| Svc Area |      |  | Adopted   |             | Propose   |       |
|----------|------|--|-----------|-------------|-----------|-------|
| No.      | Item | # Description  | 1/21/2020 | CPI         | 1/19/2021 | Notes |
|          |      |  | Cost Per  | Sept'19-'20 | Cost Per  |       |
|          |      |  | S.F. Avg. |             | S.F. Avg. |       |
|          | S-5  | <b>Mechanical Permit Fees</b>  |           |             |           |       |
|          |      | Installation, alteration or relocation of each refrigeration compressor or absorption unit, & each fuel burning furnace, heater, boiler, and vented decorative appliance including vents attached thereto: |           |             |           |       |
| 266      |      | Up to & including 100,000 BTU  | \$26.20   | 2.00%       | \$26.73   |       |
| 267      |      | More than 100,000 BTU to & including 1,000,000 BTU   | \$52.41   | 2.00%       | \$53.45   |       |
| 268      |      | More than 1,000,000 BTU  | \$131.00  | 2.00%       | \$133.62  |       |
| 269      |      | For each air inlet & air outlet served by any air conditioning system  | \$4.60    | 2.00%       | \$4.69    |       |
| 270      |      | For each 1,000 sq.ft. or fraction thereof of conditioned area  | \$36.68   | 2.00%       | \$37.42   |       |
|          |      | <i>Note: when a permit is applied for and the total number of air inlets &amp; air outlets is unknown, the fees shall be based on the sq.ft. of conditioned area.</i>                                      |           |             |           |       |
| 271      |      | For the installation, relocation or replacement of each appliance vent installed and not included in an appliance permit   | \$13.09   | 2.00%       | \$13.36   |       |
|          |      | For the installation or alteration of each air handling unit for air conditioning including ducts attached thereto:  |           |             |           |       |
| 272      |      | Up to & including 2,000 CFM - each unit up to 10   | \$13.09   | 2.00%       | \$13.36   |       |
| 273      |      | Each unit over 10  | \$3.93    | 2.00%       | \$4.01    |       |
| 274      |      | More than 2,000 CFM to and including 10,000 CFM  | \$39.33   | 2.00%       | \$40.12   |       |
| 275      |      | More than 10,000 CFM   | \$65.50   | 2.00%       | \$66.81   |       |
|          |      | <i>Note: this fee shall not apply to an air handling unit which is a portion of a factory assembled air conditioned appliance for which a permit is required elsewhere in this code.</i>                   |           |             |           |       |
| 276      |      | For each evaporative cooler other than portable type   | \$20.96   | 2.00%       | \$21.38   |       |
| 277      |      | For required ventilation fans which serve a single register:   |           |             |           |       |
| 278      |      | Each fan up to 10  | \$15.72   | 2.00%       | \$16.04   |       |
| 279      |      | Each fan over 10   | \$5.24    | 2.00%       | \$5.35    |       |
| 280      |      | For each required ventilation system which is not a portion of any air conditioning system for which a permit is required elsewhere in this code   | \$31.44   | 2.00%       | \$32.07   |       |
| 281      |      | For the installation or each commercial kitchen hood or spray booth served by mechanical exhaust, including the fans and ducts attached thereto  | \$65.50   | 2.00%       | \$66.81   |       |
| 282      |      | For the installation of each fire damper   | \$10.48   | 2.00%       | \$10.69   |       |
| 283      |      | Alteration of existing duct system where a permit is not required elsewhere  | \$26.20   | 2.00%       | \$26.73   |       |
|          |      | <i>Note: 1) for refrigeration system rating one horsepower, one ton, or 12,000 BTU per hour shall mean the same quantity</i>   |           |             |           |       |
|          |      | <i>note: 2) for steam boilers rated in boiler horsepower, one horsepower shall equal 50,000 BTU per hour</i>   |           |             |           |       |



**City of Azusa**  
**Schedule of Fees and Charges (Development-Related)**  
**BUILDING AND SAFETY**

|                        |                  |   | Adopted<br>1/21/2020  |                    | Propose<br>1/19/2021  |       |
|------------------------|------------------|---|-----------------------|--------------------|-----------------------|-------|
|                        |                  |   | Cost Per<br>S.F. Avg. | CPI<br>Sept'19-'20 | Cost Per<br>S.F. Avg. | Notes |
| No.                    | Svc Area<br>Item | # Description   |                       |                    |                       |       |
| <b>Plan Check Fees</b> |                  |   |                       |                    |                       |       |
| 284                    | #                | Building Plan Check Fee - 85% Of Permit Fee - \$15.00 Minimum:                                  | Varies                | n/a                | Varies                |       |
| 285                    | #                | Electric Plan Check Fee - 80% Of Permit Fee - \$15.00 Minimum:                                  | Varies                | n/a                | Varies                |       |
| 286                    | #                | Energy Plan Check Fee - 10% Of Building Permit Fee:   | Varies                | n/a                | Varies                |       |
| 287                    | #                | Mechanical Plan Check Fee - 80% Of Permit Fee - \$15.00 Minimum:                                | Varies                | n/a                | Varies                |       |
| 288                    | #                | Plumbing Plan Check Fee - 80% Of Permit Fee - \$15.00 Minimum:                                  | Varies                | n/a                | Varies                |       |
| 289                    |                  | Temporary Certificate of Occupancy (60 days)  | \$450                 | n/a                | \$450                 |       |
| 290                    |                  | Parking Lot Resurface Inspection (\$68 up to 10,000 square feet, \$1 for each additional sq ft) | Varies                | n/a                | Varies                |       |
| 291                    |                  | Event Permit (1 hr minimum inspection time \$93 plus plan check fee of \$60.50)                 | \$154                 | 2.00%              | \$157                 |       |
| 292                    |                  | General Plan Update Fee (10% of Permit)   | Varies                | n/a                | Varies                |       |

# = Fees not automatically adjusted for CPI change.

PROPOSE DRAFT



**City of Azusa  
Schedule of Fees and Charges (Development-Related)  
BUILDING AND SAFETY**

| No. | Svc Area | Item # Description  | Adopted   | CPI   | Propose   | Notes |
|-----|----------|---|---|---|---|-------|
|     |          |   | 1/21/2020   | Sept'19-'20   | 1/19/2021   |       |
|     |          |   | Fee/Unit  |   | Fee/Unit  |       |
| 1   | S-045    | Grading Plan Check Fee<br><100 CY - \$899<br>100 - 1,000 CY - \$916.71 Plus \$14.84 Per 100 CY<br>1,000 - 10,000 CY - \$1050.24 Plus \$78.42 Per 1,000 CY<br>10,000 - 50,000 CY - \$1,756.06 Plus \$18.02 Per 1,000 CY<br>50,000+ CY - \$2,476.71 Plus \$244.81 Per 10,000 CY | Variable  | 2.00%   | Variable  |       |
| 2   | S-046    | Grading Inspection<br><100 CY - \$358<br>100 -1,000 CY - \$365.62 Plus \$50.87 Per 100 CY<br>1,000 - 10,000 CY - \$823.45 Plus \$76.30 Per 1,000 CY<br>10,000 - 50,000 CY - \$1,510.19 Plus \$92.20 Per 1,000 CY<br>50,000+ CY - \$5,198.22 Plus \$604.07 Per 10,000 CY       | Variable  | 2.00%   | Variable  |       |
| 3   |          | Grading Permit Fee - Based On Cubic Yards   | \$191   | 2.00%   | \$195   |       |
| 4   |          | Permit Fee For Changes To Original Permit:<br>< \$20,000<br>\$20,001 to \$50,000<br>\$50,001 to \$75,000<br>\$75,001 to \$100,000<br>\$100,001 to \$200,000<br>\$200,000 to \$500,000<br>\$500,001 and up   | \$122<br>\$122<br>\$166<br>\$252<br>\$331<br>\$427<br>\$522 | 2.00%<br>2.00%<br>2.00%<br>2.00%<br>2.00%<br>2.00%<br>2.00% | \$124<br>\$124<br>\$169<br>\$257<br>\$338<br>\$436<br>\$533 |       |
| 5   |          | Special Site Inspection:<br>Commercial (Minimum 2 Hours)<br>Residential (Minimum 2 Hour)<br>Residential (Non-Habitable Space) (Minimum 2 Hours)   | \$96<br>\$191<br>\$191<br>\$182                             | 2.00%<br>2.00%<br>2.00%<br>2.00%                            | \$98<br>\$195<br>\$195<br>\$186                             |       |
| 6   |          | Production Lot Plan Check - Per Lot   | \$206   | n/a   | \$206   |       |
| 7   |          | Occupancy Inspection Fee:<br>0-1 To 15,000 Sq Ft (1/2 Hour Of Technical Staff Time)<br>15,000 Sq.Ft. On (1 Hour Of Technical Staff Time)  | \$51<br>\$96  | 2.00%<br>2.00%  | \$52<br>\$98  |       |
| 8   |          | Bonds For Sign(s) (Refundable)  | \$288   | 2.00%   | \$294   |       |
| 9   |          | Demolition Permit Fee (Minimum 1 Hour)  | \$111   | 2.00%   | \$114   |       |
| 10  |          | Deputy Inspection Registration Fee (Deputy)   | \$51  | 2.00%   | \$52  |       |
| 11  |          | Emergency Inspection Fee (Minimum 1 Hours)  | \$157   | 2.00%   | \$160   |       |
| 12  |          | Hearing Officer   | Actual Cost   | n/a   | Actual Cost   |       |
| 13  |          | Pre-Plan Check Submittal (Minimum 2 Hours)  | \$199   | 2.00%   | \$203   |       |
| 14  |          | Reinspection Fee (Minimum 1 Hour)   | \$105   | 2.00%   | \$107   |       |
| 15  |          | Room Addition Plan Check Fee (Minimum 2 Hours)  | \$199   | 2.00%   | \$203   |       |
| 16  |          | Trailer Coach   | \$191   | 2.00%   | \$195   |       |
| 17  |          | Trash Enclosure - \$10 for additional enclosure   | \$78  | 2.00%   | \$79  |       |
| 18  |          | Relocation Of Buildings:<br>0 to 2,000 sq.ft.<br>2,001 to 5,000 sq.ft.<br>5,001 sq.ft. and up   | \$451<br>\$847<br>\$1,220                                   | 2.00%<br>2.00%<br>2.00%                                     | \$460<br>\$864<br>\$1,244                                   |       |
| 19  |          | Plan Checking Fee:<br>Staff rates assessed against deposit.<br>Executive Staff - per hour   | \$173   | 2.00%   | \$177   |       |



**City of Azusa**  
**Schedule of Fees and Charges (Development-Related)**  
**BUILDING AND SAFETY**

| Svc Area |             |   | Adopted<br>1/21/2020 | CPI         | Propose<br>1/19/2021 |          |
|----------|-------------|---|----------------------|-------------|----------------------|----------|
| No.      | Item        | # Description   | Fee/Unit             | Sept'19-'20 | Fee/Unit             | Notes    |
|          |             | Professional Staff - per hour   | \$124                | 2.00%       | \$127                |          |
|          |             | Technical Staff (Plan Checker/Inspector) - per hour   | \$105                | 2.00%       | \$107                |          |
| 20       |             | On-Site Improvement Inspections:  |                      |             |                      |          |
|          |             | \$2,000 deposit required for parking lot paving and miscellaneous testing   |                      |             |                      |          |
|          |             | Professional Staff - Per Hour   | \$124                | 2.00%       | \$127                |          |
|          |             | Rates applied against deposit   |                      |             |                      |          |
|          |             | Technical Staff - Per Hour  | \$105                | 2.00%       | \$107                |          |
|          |             | Rates applied against deposit   |                      |             |                      |          |
| 21       |             | Standard Plan Check Fee:  |                      |             |                      |          |
|          |             | Professional Staff - Per Hour   | \$124                | 2.00%       | \$127                |          |
|          |             | Technical Staff - Per Hour  | \$105                | 2.00%       | \$107                |          |
| 22       | <b>S-98</b> | # Certified Access Specialist Program (CASp)  | \$4                  | n/a         | \$4                  | [a]      |
| 23       |             | Construction and Demolition Administrative Fee  |                      |             |                      | [b], [c] |
|          |             | All tenant improvements with a valuation of up to \$25,000; and all residential additions.  | \$68                 | n/a         | \$68                 | [b], [c] |
|          |             | All tenant improvements with a valuation of \$25,001 to \$50,000; and all single family residential new constructions.                        | \$100                | n/a         | \$100                | [b], [c] |
|          |             | All tenant improvements with a valuation greater than \$50,000; all multifamily, commercial, and industrial projects, and all other projects. | \$135                | n/a         | \$135                | [b], [c] |

[a] Fee set by State-City has to collect \$4 for each business license applicant through 12/31/23 (fee will reduce to \$1 per business license applicant beginning 1/1/2024 per State Mandates) and pass it through to the State for construction related accessibility.

[b] Proposed New Fees

[c] Fee is associated with ordinance 2020-01 scheduled approved by Council on 1-21-20. The ordinance will amend chapter 14 of the City of Azusa Municipal Code, adding Article XVIII, Construction and Demolition Waste Recycling and Diversion.

# = Fees not automatically adjusted for CPI change.

PROPOSED DRAFT





**City of Azusa**  
**Schedule of Fees and Charges (Development-Related)**  
**PLANNING**

| No. | Svc Area | Item          | # | Description                              | Adopted     | CPI         | Propose     | Fee | Type     | Notes |
|-----|----------|---------------|---|--|-------------|-------------|-------------|-----|----------|-------|
|     |          |               |   |  | 1/21/2020   | Sept'19-'20 | 1/19/2021   |     |          |       |
| 1   |          | <b>S-001</b>  |   | Zoning Clearance                         | \$87        | 2.00%       | \$89        |     | flat fee |       |
| 2   |          | <b>S-002</b>  |   | Design Review - Minor (over the counter) | \$2,081     | 2.00%       | \$2,123     |     | flat fee |       |
| 3   |          | <b>S-003</b>  |   | Staff Level Design Review:               |             |             |             |     |          |       |
|     |          |               | # | a) Modifications to Existing Structures  | \$350       | n/a         | \$350       |     | flat fee |       |
|     |          |               |   | b) All Others                            | \$4,668     | 2.00%       | \$4,762     |     | flat fee |       |
| 4   |          | <b>S-004</b>  | # | Design Review - Major                    | \$10,000    | n/a         | \$10,000    |     | deposit  | [a]   |
| 5   |          | <b>S-005</b>  |   | Major Use Permit                         | \$6,093     | 2.00%       | \$6,215     |     | flat fee |       |
| 6   |          | <b>S-005A</b> |   | Minor Use Permit                         | \$1,160     | 2.00%       | \$1,184     |     | flat fee |       |
| 7   |          | <b>S-006</b>  |   | Use Permit Modifications:                |             |             |             |     | flat fee |       |
|     |          |               |   | a) Modifications To Major UP             | \$3,061     | 2.00%       | \$3,122     |     | flat fee |       |
|     |          |               |   | b) Modifications To Minor UP             | \$641       | 2.00%       | \$654       |     | flat fee |       |
| 8   |          |               |   | Variance - Minor                         | \$1,570     | 2.00%       | \$1,601     |     | flat fee |       |
| 9   |          | <b>S-009</b>  |   | Variance                                 |             |             |             |     |          |       |
|     |          |               | # | a) Involving Single-Family Structure     | \$1,000     | n/a         | \$1,000     |     | flat fee |       |
|     |          |               |   | b) All Others                            | \$5,302     | n/a         | \$5,302     |     | flat fee |       |
| 10  |          | <b>S-010</b>  | # | Zone Change                              | \$5,000     | n/a         | \$5,000     |     | deposit  | [a]   |
| 11  |          | <b>S-011</b>  | # | Development Code Amendment               | \$5,000     | n/a         | \$5,000     |     | deposit  | [a]   |
| 12  |          | <b>S-012</b>  |   | Development Agreement                    |             |             |             |     |          | [a]   |
|     |          |               | # | a) Development Agreement Deposit         | \$10,000    | n/a         | \$10,000    |     | deposit  | [a]   |
|     |          |               | # | b) Annual Monitoring Deposit             | \$5,000     | n/a         | \$5,000     |     | deposit  | [a]   |
| 13  |          | <b>S-013</b>  | # | General Plan Amendment                   | \$15,000    | n/a         | \$15,000    |     | deposit  | [a]   |
| 14  |          | <b>S-014</b>  | # | Specific Plan                            | \$10,000    | n/a         | \$10,000    |     | deposit  | [a]   |
| 15  |          | <b>S-015</b>  | # | Specific Plan Amendment                  | \$5,000     | n/a         | \$5,000     |     | deposit  | [a]   |
| 16  |          | <b>S-016</b>  |   | Tentative Parcel Map                     | \$8,562     | 2.00%       | \$8,733     |     | flat fee |       |
| 17  |          | <b>S-017</b>  |   | Tentative Tract Map:                     |             |             |             |     |          |       |
|     |          |               |   | a) 5-20 Lots                             | \$8,931     | 2.00%       | \$9,110     |     | flat fee |       |
|     |          |               |   | b) 20-50 Lots                            | \$10,410    | 2.00%       | \$10,618    |     | flat fee |       |
|     |          |               |   | c) 50-100 Lots                           | \$14,025    | 2.00%       | \$14,305    |     | flat fee |       |
|     |          |               |   | d) 100+ Lots                             | \$15,668    | 2.00%       | \$15,981    |     | flat fee |       |
| 18  |          | <b>S-018</b>  |   | Reversion To Acreage                     | \$2,900     | 2.00%       | \$2,958     |     | flat fee |       |
| 19  |          | <b>S-019</b>  |   | Lot Merger                               | \$1,810     | 2.00%       | \$1,846     |     | flat fee |       |
| 20  |          | <b>S-020</b>  |   | Environmental Categorical Exemption Rev. | \$349       | 2.00%       | \$356       |     | flat fee |       |
| 20  |          | <b>S-021</b>  |   | Environmental Initial Study              | \$5,179     | 2.00%       | \$5,283     |     | flat fee |       |
| 21  |          | <b>S-023</b>  | # | Mitigated Negative Declaration           | \$10,000    | n/a         | \$10,000    |     | deposit  | [a]   |
| 22  |          | <b>S-023</b>  | # | Environmental Impact Report Preparation  | \$10,000    | n/a         | \$10,000    |     | deposit  | [a]   |
| 23  |          | <b>S-023</b>  | # | Environmental Impact Report Review       | \$10,000    | n/a         | \$10,000    |     | deposit  | [a]   |
| 24  |          | <b>S-024</b>  | # | Mitigation Monitoring - CEQA Monitoring  | \$5,000     | n/a         | \$5,000     |     | deposit  | [a]   |
| 25  |          | <b>S-025</b>  | # | Annexation                               | \$10,000    | n/a         | \$10,000    |     | deposit  | [a]   |
| 26  |          | <b>S-026</b>  |   | Condominium Conversion Map:              |             |             |             |     |          |       |
|     |          |               |   | a) Map Fee                               | \$6,812     | 2.00%       | \$6,948     |     | flat fee |       |
|     |          |               |   | b) Plus Consultant Fee                   | Actual Cost | n/a         | Actual Cost |     | flat fee |       |
| 27  |          | <b>S-027</b>  |   | Minor Sign Review                        | \$88        | 2.00%       | \$90        |     | flat fee |       |
| 28  |          | <b>S-028</b>  |   | Major Sign Review                        | \$960       | 2.00%       | \$979       |     | flat fee |       |
| 29  |          | <b>S-029</b>  |   | Zoning Letter:                           |             |             |             |     |          |       |
|     |          |               |   | a) Single Family Residential             | \$174       | 2.00%       | \$178       |     | flat fee |       |
|     |          |               |   | b) Other                                 | \$523       | 2.00%       | \$534       |     | flat fee |       |
| 30  |          | <b>S-030</b>  |   | Temporary Occupancy Review               | \$607       | 2.00%       | \$619       |     | flat fee |       |
| 31  |          | <b>S-031</b>  |   | Temporary Use Permit                     |             |             |             |     |          |       |



**City of Azusa**  
**Schedule of Fees and Charges (Development-Related)**  
**PLANNING**

| No. | Svc Area | Item | # | Description  | Adopted     | CPI         | Propose     | Fee      | Notes |
|-----|----------|------|---|--|-------------|-------------|-------------|----------|-------|
|     |          |      |   |  | 1/21/2020   | Sept'19-'20 | 1/19/2021   |          |       |
|     |          |      |   |  | Fee/Unit    |             | Fee/Unit    | Type     |       |
|     |          |      |   | a) Temporary Use Permit Fee  | \$563       | 2.00%       | \$574       |          | [b,d] |
|     |          |      |   | b) Azusa Based Non-Profit Organizations  | \$422       | 2.00%       | \$430       | flat fee | [b]   |
| 32  | S-032    |      |   | Continuance Processing   | \$698       | 2.00%       | \$712       | flat fee |       |
| 33  | S-033    |      |   | Time Extension Review - Staff  | \$523       | 2.00%       | \$534       | flat fee |       |
| 34  | S-034    |      |   | Time Extension Review - Planning Commission  | \$1,177     | 2.00%       | \$1,201     | flat fee |       |
| 35  | S-035    | #    |   | Appeal To Planning Commission  | \$500       | n/a         | \$500       | flat fee |       |
| 36  | S-036    | #    |   | Appeal To City Council   | \$1,000     | n/a         | \$1,000     | flat fee |       |
| 37  | S-15     |      |   | Preliminary Plan Review  | \$1,885     | 2.00%       | \$1,923     | flat fee | [c]   |
| 38  | S-15A    |      |   | Nonconforming Use Time Extension   | \$872       | 2.00%       | \$890       | flat fee |       |
| 39  | S-037    |      |   | Certificate Of Compliance  | \$1,540     | 2.00%       | \$1,570     | flat fee |       |
| 40  | S-038    |      |   | Street Name Processing W/O Map   | \$1,496     | 2.00%       | \$1,526     | flat fee |       |
| 41  | S-039    |      |   | Street Re-Name Processing  | \$2,019     | 2.00%       | \$2,059     | flat fee |       |
| 42  | S-040    |      |   | Building Address Processing W/O Map  | \$972       | 2.00%       | \$992       | flat fee |       |
| 43  | S-041    |      |   | Building Re-Address Processing   | \$698       | 2.00%       | \$712       | flat fee |       |
| 44  | S-041A   |      |   | Com Dev Newspaper Publication  | Actual Cost | n/a         | Actual Cost | flat fee |       |
| 45  | S-044    |      |   | Special Building Inspection (2 Hour Minimum)   | \$174       | 2.00%       | \$178       | flat fee |       |
| 46  | S-045    |      |   | Technology Enhancement (5% of permit and plan check fee- \$30 minimum)   | 5%          | n/a         | 5%          | flat fee |       |
| 47  | S-047    |      |   | Massage Parlor Permit  | \$997       | 2.00%       | \$1,017     | flat fee | [d]   |
| 48  | S-048    |      |   | Massage Parlor Permit Renewal  | \$498       | 2.00%       | \$508       | flat fee | [d]   |
| 49  | S-049    |      |   | Residential Indoor Marijuana Permit  | \$455       | 2.00%       | \$464       | flat fee | [e]   |
| 50  | S-050    |      |   | Residential Indoor Marijuana Permit Renewal  | \$228       | 2.00%       | \$233       | flat fee | [e]   |
| 51  | S-051    |      |   | Accessory Dwelling Unit Permit   | \$2,081     | 2.00%       | \$2,123     | flat fee | [f]   |
| 52  | S-052    |      |   | Designation of Historic Landmark, Historic District, Potential Historic Landmark, and Potential Historic District. | \$535       | 2.00%       | \$546       | flat fee |       |
| 53  | S-053    |      |   | Mills Act Contract   | \$856       | 2.00%       | \$873       | flat fee |       |
| 54  | S-054    |      |   | Miss Act Contract Extension  | \$257       | 2.00%       | \$262       | flat fee |       |
| 55  | S-055    |      |   | Major Certificate of Appropriateness   | \$278       | 2.00%       | \$284       | flat fee |       |
| 56  | S-056    |      |   | Minor Certificate of Appropriateness   | \$128       | 2.00%       | \$131       | flat fee |       |
| 57  | S-057    |      |   | Landscape Plan Review  | \$189       | 2.00%       | \$193       | flat fee |       |
| 58  | S-058    |      |   | Covenant Review  | \$245.07/Hr | 2.00%       | \$249.97/Hr | flat fee |       |
| 59  | S-059    |      |   | Covenant Conditions & Restrictions Review  | \$245.07/Hr | 2.00%       | \$249.97/Hr | flat fee |       |
| 60  | S-060    |      |   | General Plan Update Fee (10% of permit and plan check fee)   | 10%         | n/a         | 10%         | flat fee | [g]   |
| 61  | S-061    |      |   | Public Art Project Fee   | n/a         | n/a         | \$500       | flat fee | [h]   |
| 62  | S-062    |      |   | Non-Residential Landscape Review   | n/a         | n/a         | \$468       | flat fee | [h]   |
| 63  | S-063    |      |   | Accessory Dwelling Unit Permit Amendment   | n/a         | n/a         | \$1,044     | flat fee | [h]   |

[a] Charges to be billed at fully-burdened hourly rates, including costs of outside service providers, if any for cost recovery.



**City of Azusa**  
**Schedule of Fees and Charges (Development-Related)**  
**PLANNING**

| Svc Area |      |               | Adopted   | CPI         | Propose   | Fee      |       |
|----------|------|---------------|-----------|-------------|-----------|----------|-------|
| No.      | Item | # Description | 1/21/2020 | Sept'19-'20 | 1/19/2021 | Fee/Unit | Type  |
|          |      |               | Fee/Unit  |             | Fee/Unit  |          | Notes |

[b] Azusa-based non-profit organizations receive a 25% discount from standard TUP fee.

[c] Fee is per meeting. 50% of the fee for the first meeting is applied against future Planning/Engineering fee for the project.

[d] Fees Approved by Council on June 5, 2017 per Resolution No. 2017-C37.

[e] Fees Approved by Council on June 5, 2017 per Resolution No. 2017-C35.

[f] Fees Approved by Council on December 4, 2017 per Resolution No. 2017-C37.

[g] Fee Approved by Council 1-22-19.

[h] New FY2021 Planning Division Fees

# = Fees not automatically adjusted for CPI change.

PROPOSE DRAFT



**City of Azusa  
Schedule of Fees and Charges (Development-Related)  
ENGINEERING**

| No. | Svc Area | Item | #  | Description  | Adopted   | CPI         | Propose   | Fee | Type     | Notes |
|-----|----------|------|----|--|-----------|-------------|-----------|-----|----------|-------|
|     |          |      |    |  | 1/21/2020 | Sept'19-'20 | 1/19/2021 |     |          |       |
| 1   | S-047    |      |    | Public/Private Improvement Plan Check:                       |           |             |           |     |          |       |
|     |          | #    |    | a) \$0-\$100,000 Valuation (% of est construction cost)      | 3%        | n/a         | 3%        |     | flat fee |       |
|     |          | #    |    | b) Next \$400,000 Valuation (% of est construction cost)     | 2.5%      | n/a         | 2.5%      |     | flat fee |       |
|     |          | #    |    | c) > \$500,000 Valuation (% of est construction cost)        | 2%        | n/a         | 2%        |     | flat fee |       |
| 2   | S-048    |      |    | Public/Private Improvement Inspection:                       |           |             |           |     |          |       |
|     |          | #    |    | a) \$0-\$100,000 Valuation (% of est construction cost)      | 5%        | n/a         | 5%        |     | flat fee |       |
|     |          | #    |    | b) Next \$400,000 Valuation (% of est construction cost)     | 3.5%      | n/a         | 3.5%      |     | flat fee |       |
|     |          | #    |    | c) > \$500,000 Valuation (% of est construction cost)        | 2%        | n/a         | 2%        |     | flat fee |       |
| 3   | S-049    |      |    | Final Parcel Map   | \$1,181   | 2.00%       | \$1,204   |     | flat fee |       |
| 4   | S-050    |      |    | Final Tract Map  |           |             |           |     |          |       |
|     |          |      | a) | 5 - 10 Lots  | \$2,669   | 2.00%       | \$2,723   |     | flat fee |       |
|     |          |      | b) | 11 - 25 Lots   | \$3,984   | 2.00%       | \$4,064   |     | flat fee |       |
|     |          |      | c) | 26 - 50 Lots   | \$5,627   | 2.00%       | \$5,740   |     | flat fee |       |
|     |          |      | d) | 51 - 100 Lots  | \$8,256   | 2.00%       | \$8,421   |     | flat fee |       |
|     |          |      | e) | 101 - 150 Lots   | \$9,242   | 2.00%       | \$9,427   |     | flat fee |       |
|     |          |      | f) | > 150 Lots   | \$11,214  | 2.00%       | \$11,438  |     | flat fee |       |
| 5   | S-051    |      |    | Easement Check   | \$370     | 2.00%       | \$377     |     | flat fee |       |
| 6   | S-052    |      |    | Monument Inspection:   |           |             |           |     |          |       |
|     |          |      | a) | First Monument   | \$329     | 2.00%       | \$335     |     | flat fee |       |
|     |          |      | b) | Each Additional Monument                                     | \$82      | 2.00%       | \$84      |     | flat fee |       |
| 7   | S-053    |      |    | Bond Processing  | \$164     | 2.00%       | \$168     |     | flat fee |       |
| 8   | S-055    |      |    | Lot Line Adjustment  | \$1,886   | 2.00%       | \$1,924   |     | flat fee |       |
| 9   |          |      |    | Street Light Banner Installation/Removal                     | \$81      | 2.00%       | \$83      |     | flat fee |       |
| 10  | S-056    | #    |    | Street/Right-of-Way Abandonment                              | \$2,000   | n/a         | \$2,000   |     | deposit  | [a]   |
| 11  | S-056A   |      |    | SUSMP/LID Plan Review  | \$2,146   | 2.00%       | \$2,189   |     | flat fee |       |
| 12  | S-056B   |      |    | SWPPP Plan Review  | \$1,972   | 2.00%       | \$2,011   |     | flat fee |       |
| 13  | S-056B   |      |    | BMP Review   | \$329     | 2.00%       | \$335     |     | flat fee |       |
| 14  | S-056C   |      |    | Hydrology/Drainage Plan Review                               | \$1,972   | 2.00%       | \$2,011   |     | flat fee |       |
| 15  | S-056C   |      |    | Soils Review   | \$329     | 2.00%       | \$335     |     | flat fee |       |
| 16  | S-056C   |      |    | Traffic Study Review   | \$822     | 2.00%       | \$838     |     | flat fee |       |
| 17  | S-057    |      |    | Sidewalk/Curb/Gutter Encroachment                            |           |             |           |     |          |       |
|     |          |      | a) | Up to 75 LF  | \$493     | 2.00%       | \$503     |     | flat fee |       |
|     |          |      | b) | Each Add'l 75 LF   | \$164     | 2.00%       | \$168     |     | flat fee |       |
| 18  | S-057A   |      |    | Street Cut Encroachment                                      |           |             |           |     |          |       |
|     |          |      | a) | Up to 100 SF   | \$493     | 2.00%       | \$503     |     | flat fee |       |
|     |          |      | b) | Each Add'l 100 SF  | \$164     | 2.00%       | \$168     |     | flat fee |       |
| 19  | S-057B   |      |    | Driveway Approach  | \$411     | 2.00%       | \$419     |     | flat fee |       |
| 20  | S-058    |      |    | Obstruction Permit   | \$164     | 2.00%       | \$168     |     | flat fee |       |
| 21  | S-059    |      |    | Transportation Permits (Oversized And/Or Overweight Trucks): |           |             |           |     |          |       |
|     |          | #    |    | a) Single Trip/Rider   | \$16      | n/a         | \$16      |     | flat fee | [b]   |
|     |          | #    |    | b) Annual Permit   | \$90      | n/a         | \$90      |     | flat fee | [b]   |
| 22  | S-060    | #    |    | House Moving Permit  | \$2,000   | n/a         | \$2,000   |     | deposit  | [a]   |
| 23  | S-060A   |      |    | Industrial Waste Permit                                      |           |             |           |     |          |       |
|     |          |      | a) | New/Modified   | \$1,150   | 2.00%       | \$1,173   |     | flat fee |       |
|     |          |      | b) | Renewal  | \$329     | 2.00%       | \$335     |     | flat fee |       |



**City of Azusa  
Schedule of Fees and Charges (Development-Related)  
ENGINEERING**

| No. | Svc Area<br>Item | # | Description  | Adopted               | CPI         | Propose               | Fee<br>Type          | Notes |
|-----|------------------|---|--|-----------------------|-------------|-----------------------|----------------------|-------|
|     |                  |   |  | 1/21/2020<br>Fee/Unit | Sept'19-'20 | 1/19/2021<br>Fee/Unit |                      |       |
| 24  | <b>S-060B</b>    |   | Fats,Oils And Grease Program   |                       |             |                       |                      |       |
|     |                  |   | a) New   | \$575                 | 2.00%       | \$587                 | flat fee             |       |
|     |                  |   | b) Annual  | \$246                 | 2.00%       | \$251                 | flat fee             |       |
| 25  | <b>S-061</b>     |   | Sewer Saddle   | \$493                 | 2.00%       | \$503                 | flat fee             |       |
| 26  |                  |   | Sewer Dye Test   | \$118                 | 2.00%       | \$121                 | flat fee             |       |
| 27  |                  |   | Sewer Blockage Check   | Actual Staff<br>Time  | n/a         | Actual Staff<br>Time  | Actual Staff<br>Time |       |
| 28  | <b>S-062</b>     | # | Blueprint/Map Copy Service, Per Sheet (or actual outside costs)        | \$20                  | n/a         | \$20                  | flat fee             |       |
| 29  |                  | # | Project Plans/Specifications - Plus \$10 If Mailed                     | \$50                  | n/a         | \$50                  | flat fee             |       |
| 30  |                  |   | Verification of Conditions   | \$181                 | 2.00%       | \$185                 | flat fee             |       |
| 31  |                  |   | Agreement And/Or Improvement Security, Each                            | \$240                 | 2.00%       | \$245                 | flat fee             |       |
| 32  |                  |   | Extension Time For Improvement Agreement, Each                         | \$327                 | 2.00%       | \$334                 | flat fee             |       |
| 33  |                  |   | Submittals in Excess of Three  |                       |             |                       |                      |       |
|     |                  |   | a) Fourth Submittal  | \$452                 | 2.00%       | \$461                 | flat fee             |       |
|     |                  |   | b) Sixth Submittal   | \$1,586               | 2.00%       | \$1,617               | flat fee             |       |
|     |                  |   | c) Eighth And Each Subsequent Submittal                                | \$1,891               | 2.00%       | \$1,929               | flat fee             |       |
| 34  |                  |   | Minor Land Division - Lot Split  | \$670                 | 2.00%       | \$683                 | flat fee             |       |
| 35  |                  |   | Recording Fee:   |                       |             |                       |                      |       |
|     |                  | # | a) First Sheet   | \$8                   | n/a         | \$8                   | flat fee             |       |
|     |                  | # | b) Additional Sheets, Each   | \$2                   | n/a         | \$2                   | flat fee             |       |
| 36  |                  |   | LDMA Surcharge (County Maps Only):                                     |                       |             |                       |                      |       |
|     |                  | # | a) Tract Map   | \$401                 | n/a         | \$401                 | flat fee             |       |
|     |                  | # | b) Parcel Map  | \$135                 | n/a         | \$135                 | flat fee             |       |
| 37  |                  | # | Expedited Plan Review  | 1.5x fee              | n/a         | 1.5x fee              | flat fee             |       |
| 38  |                  | # | Consultant (Invoice + 36% Overhead)                                    | Invoice<br>+ 36% O'H  | n/a         | Invoice<br>+ 36% O'H  | flat fee             |       |
| 39  | <b>S-6.5</b>     |   | Code Compliance Fee  | \$42                  | 2.00%       | \$42                  | flat fee             |       |
| 40  | <b>S-7</b>       | # | Landscape Design Standards (Over The Counter Sales)                    | \$6                   | n/a         | \$6                   | flat fee             |       |
| 41  | <b>S-18</b>      |   | City-Provided Tree Planting - One 15 Gallon Tree                       | \$123                 | 2.00%       | \$125                 | flat fee             |       |
| 42  |                  |   | City-Provided Tree Planting - One 24" Box Tree                         | \$212                 | 2.00%       | \$216                 | flat fee             |       |
| 43  |                  |   | Time Extension   | \$82                  | 2.00%       | \$84                  | flat fee             |       |
| 44  | <b>S-6.3</b>     |   | Engineering Hourly Rate for in-House Staff                             | \$164                 | 2.00%       | \$168                 | flat fee             |       |
| 45  |                  |   | Technology Enhancement (5% of permit and plan check fee- \$30 minimum) | 5%                    | n/a         | 5%                    | flat fee             |       |
| 46  | <b>S-8.0</b>     |   | General Plan Update Fee (10% of permit and plan check fee)             | 10%                   | n/a         | 10%                   | flat fee             |       |
| 47  | <b>S-8.1</b>     |   | Curb Drain (Per Drain)   | n/a                   | 2.00%       | \$168                 | flat fee             | [c]   |
| 48  | <b>S-8.2</b>     |   | Concrete Pavement  |                       |             |                       |                      |       |
|     |                  |   | (Up to 100LF no deposit)   | n/a                   | 2.00%       | \$503                 | flat fee             | [c]   |
|     |                  |   | (For each additional 100 LF, no deposit)                               | n/a                   | 2.00%       | \$168                 | flat fee             | [c]   |

\* All amounts shown are base fees. Applicants are also be responsible for any consultant or other agency fees (e.g. LA County) incurred.

[a] Charges to be billed at fully-burdened hourly rates, including costs of outside service providers, if any.

[b] Fee set to match CalTrans.

[c] Added New Fees to reflect the same fees from the FY2021 engineering fee schedules.

# = Fees not automatically adjusted for CPI change.



**City of Azusa**  
**Schedule of Fees and Charges (Development-Related)**  
**UTILITIES**

| No. | Svc Area | Item | # | Description  | Adopted     | CPI         | Propose     | Fee | Type     | Notes |
|-----|----------|------|---|--|-------------|-------------|-------------|-----|----------|-------|
|     |          |      |   |  | 1/21/2020   | Sept'19-'20 | 1/19/2021   |     |          |       |
|     |          |      |   | <b>Utility Services</b>                                |             |             |             |     |          |       |
| 1   | S-105    |      |   | New Utility Account Setup:                             |             |             |             |     |          |       |
|     |          | #    |   | a) Connect Fee   | \$45        | n/a         | \$45        |     | flat fee |       |
|     |          | #    |   | b) Same Day Connection (7:00am-4:00pm)                 | \$35        | n/a         | \$35        |     | flat fee |       |
|     |          | #    |   | c) Same Day Connection (4:00pm-5:30pm)                 | \$85        | n/a         | \$85        |     | flat fee |       |
|     |          | #    |   | d) Fri 7am-8pm (Elec, Wtr, or Both)                    | \$105       | n/a         | \$105       |     | flat fee |       |
|     |          | #    |   | e) Sat, Sun Or Holiday 7am-8pm (Elec, Wtr, or Both)    | \$205       | n/a         | \$205       |     | flat fee |       |
|     |          | #    |   | f) Positive Identification Check - \$1.25              | \$1.25      | n/a         | \$1.25      |     | flat fee |       |
| 2   | S-106    |      |   | Utility Delinquent Turn Off/On:                        |             |             |             |     |          |       |
|     |          | #    |   | a) 7am-4pm   | \$35        | n/a         | \$35        |     | flat fee |       |
|     |          | #    |   | b) 4pm-5:30pm  | \$85        | n/a         | \$85        |     | flat fee |       |
|     |          | #    |   | c) Fri 7am-8pm (Elec, Water, or Both)                  | \$105       | n/a         | \$105       |     | flat fee |       |
|     |          | #    |   | d) Sat, Sun or Holiday 7am-8pm (Elec, Water, or Both)  | \$205       | n/a         | \$205       |     | flat fee |       |
|     |          |      |   | e) Late Payment Penalty, The Greater Amount Of Either: |             |             |             |     |          |       |
|     |          | #    |   | i) Base Penalty Fee                                    | \$7.50      | n/a         | \$7.50      |     | flat fee |       |
|     |          | #    |   | ii) Percent Of Total Outstanding Balance               | 5%          | n/a         | 5%          |     | flat fee |       |
|     |          |      |   | f) Miscellaneous Collection Fee                        | 24%         | n/a         | 24%         |     | Variable |       |
|     |          |      |   | g) AMI Opt-Out Fees:                                   |             |             |             |     |          |       |
|     |          | #    |   | i) One-time Initial Set-up Charge                      | \$75        | n/a         | \$75        |     | flat fee |       |
|     |          | #    |   | ii) Monthly Opt-Out Fee                                | \$10        | n/a         | \$10        |     | flat fee |       |
|     |          | #    |   | iii) Monthly Opt-Out Fee (Low-Income)                  | \$5         | n/a         | \$5         |     | flat fee |       |
| 3   | S-107    |      |   | Theft Of Water/Light Investigation:                    |             |             |             |     |          |       |
|     |          | #    |   | a) Investigation Fee                                   | \$500       | n/a         | \$500       |     | flat fee |       |
|     |          | #    |   | b) Damages And Estimated Usage                         | Actual Cost | n/a         | Actual Cost |     | flat fee |       |
| 4   | S-108    |      |   | Water Pressure Test:                                   |             |             |             |     |          |       |
|     |          | #    |   | a) 1st Test Free Per Calendar Year                     | \$0         | n/a         | \$0         |     | flat fee |       |
|     |          | #    |   | b) Additional Test                                     | \$165       | n/a         | \$165       |     | flat fee | [a]   |
|     |          | #    |   | c) Main Line   | \$400       | n/a         | \$400       |     | flat fee |       |
| 5   | S-109    | #    |   | Water Meter Test (Fully Allocated Hourly Rate)         | Bill Hourly | n/a         | Bill Hourly |     | per hour |       |
| 6   | S-110    |      |   | Water Quality Test:                                    |             |             |             |     |          |       |
|     |          | #    |   | a) Test Fee  | \$125       | n/a         | \$125       |     | flat fee |       |
|     |          | #    |   | b) Plus Lab Costs                                      | Actual Cost | n/a         | Actual Cost |     | flat fee |       |
| 7   | S-111    | #    |   | Flow Test  | \$300       | n/a         | \$300       |     | flat fee |       |
| 8   | S-112    |      |   | Temporary Meter Rental Services:                       |             |             |             |     |          |       |
|     |          | #    |   | a) Meter Fee (Per Each Meter)                          | \$200       | n/a         | \$200       |     | flat fee |       |
|     |          | #    |   | b) Deposit   | \$1,200     | n/a         | \$1,200     |     | deposit  |       |
| 9   | S-113    |      |   | New Water Meter Installation:                          |             |             |             |     |          |       |
|     |          | #    |   | a) Installation Fee                                    | \$250       | n/a         | \$250       |     | flat fee |       |
|     |          |      |   | b) Plus Material Costs                                 | Actual Cost | n/a         | Actual Cost |     | deposit  |       |
| 10  | S-131D   |      |   | Water Meter Fee:                                       |             |             |             |     |          |       |
|     |          | #    |   | a) 3/4"  | \$150       | n/a         | \$200       |     | flat fee |       |
|     |          | #    |   | b) 1"  | \$200       | n/a         | \$250       |     | flat fee |       |
|     |          | #    |   | c) 1.5"  | \$925       | n/a         | \$1,000     |     | flat fee |       |
|     |          | #    |   | d) 2"  | \$1,075     | n/a         | \$1,150     |     | flat fee |       |



**City of Azusa**  
**Schedule of Fees and Charges (Development-Related)**  
**UTILITIES**

| No. | Svc Area | Item | # | Description  | Adopted                          | CPI         | Propose                          | Fee      | Notes |
|-----|----------|------|---|--|----------------------------------|-------------|----------------------------------|----------|-------|
|     |          |      |   |  | 1/21/2020                        | Sept'19-'20 | 1/19/2021                        |          |       |
|     |          |      |   |  | Fee/Unit                         |             | Fee/Unit                         | Type     |       |
|     |          |      | # | e) > 2"  | Dev/Owner<br>Req'd to<br>Procure | n/a         | Dev/Owner<br>Req'd to<br>Procure | deposit  |       |
| 11  | S-131E   |      | # | Jumper Fee (per service)                                   | \$100                            | n/a         | \$200                            | flat fee |       |
| 12  | S-114    |      |   | New Water Service Installation:                            |                                  |             |                                  |          |       |
|     |          |      | # | a) 3/4" - 1" Deposit                                       | \$4,000                          | n/a         | \$4,000                          | deposit  |       |
|     |          |      | # | b) 2" Deposit  | \$4,500                          | n/a         | \$4,500                          | deposit  |       |
|     |          |      | # | c) 4" Deposit  | \$8,000                          | n/a         | \$8,000                          | deposit  |       |
|     |          |      | # | d) 6" Deposit  | \$10,000                         | n/a         | \$10,000                         | deposit  |       |
| 13  | S-131H   |      |   | Hot Tap Fee:   |                                  |             |                                  |          |       |
|     |          |      | # | a) 1"  | \$300                            | n/a         | \$300                            | flat fee |       |
|     |          |      | # | b) 2"  | \$300                            | n/a         | \$300                            | [b]      |       |
|     |          |      | # | c) 4"  | \$350                            | n/a         | \$350                            | flat fee |       |
|     |          |      | # | d) 6"  | \$400                            | n/a         | \$400                            | flat fee |       |
|     |          |      | # | e) 8"  | \$450                            | n/a         | \$450                            | flat fee |       |
|     |          |      | # | f) 10"   | \$450                            | n/a         | \$450                            | flat fee |       |
|     |          |      | # | g) 12"   | \$525                            | n/a         | \$525                            | flat fee |       |
| 14  | S-131C   |      |   | Fire Service Installation:                                 |                                  |             |                                  |          |       |
|     |          |      | # | a) 4" Deposit  | \$8,000                          | n/a         | \$8,000                          | deposit  |       |
|     |          |      | # | b) 6" Deposit  | \$10,000                         | n/a         | \$10,000                         | deposit  |       |
|     |          |      | # | c) 8" Deposit  | \$11,000                         | n/a         | \$11,000                         | deposit  |       |
|     |          |      | # | d) 10" Deposit   | \$12,000                         | n/a         | \$12,000                         | deposit  |       |
|     |          |      | # | e) 12" Deposit   | \$13,000                         | n/a         | \$13,000                         | deposit  |       |
| 15  | S-131B   |      | # | Water Disconnection From The Mainline (Deposit)            | \$3,500                          | n/a         | \$3,500                          | deposit  |       |
| 16  | S-131F   |      | # | Fire Hydrant Relocation / Inspection Fee                   | \$1,500                          | n/a         | \$1,500                          | flat fee |       |
| 17  | S-131G   |      |   | Traffic Incident Hit Hydrant Impact Fee:                   |                                  |             |                                  |          |       |
|     |          |      | # | a) Impact Fee (Deposit)                                    | \$1,500                          | n/a         | \$1,500                          | flat fee |       |
|     |          |      | # | b) Additional Cost Of Repair & Water Loss                  | Actual Cost                      | n/a         | Actual Cost                      | flat fee |       |
|     |          |      | # | c) Damage to Water Main Impact Fee                         | \$1,500                          | n/a         | \$1,500                          | flat fee |       |
|     |          |      | # | d) Cost of Repair & Water Loss                             | Actual Cost                      | n/a         | Actual Cost                      | flat fee |       |
|     |          |      | # | e) Damage to Water Facilities Impact Fee                   | \$1,500                          | n/a         | \$1,500                          | flat fee |       |
|     |          |      | # | f) Cost of Repair & Water Loss                             | Actual Cost                      | n/a         | Actual Cost                      | flat fee |       |
| 18  | S-115    |      | # | New Backflow Device Inspection Review                      | \$340                            | 2%          | \$347                            | flat fee |       |
| 19  | S-116    |      | # | Annual Backflow Device Inspection Review                   | \$80                             | 2%          | \$82                             | flat fee |       |
| 20  |          |      |   | Water Plan Check   | \$220                            | 2%          | \$224                            | flat fee |       |
| 21  |          |      |   | Water Improvement Inspection (per hour)                    | \$140                            | 2%          | \$145                            | per hour |       |
| 22  |          |      |   | Will-Serve Letter  | \$30                             | 2%          | \$35                             | flat fee |       |
| 23  | S-117    |      | # | Water Service  | Various                          | n/a         | Various                          | variable | [b]   |
|     |          |      |   | No change to various rates based on service size and usage |                                  |             |                                  |          |       |
| 24  | S-118    |      |   | Sewer Blockage Check:                                      |                                  |             |                                  |          |       |
|     |          |      | # | a) Minimum Charge  | \$500                            | n/a         | \$500                            | deposit  |       |
|     |          |      | # | b) Fully Allocated Hourly Rates                            | Bill Hourly                      | n/a         | Bill Hourly                      | deposit  |       |
|     |          |      | # | c) Charge If City Causes Blockage                          | \$0                              | n/a         | \$0                              | flat fee |       |
| 25  | S-119    |      | # | Sewer Dye Test   | \$115                            | n/a         | \$115                            | flat fee |       |
| 26  | S-120    |      |   | Emergency Sewage Spill Response:                           |                                  |             |                                  |          |       |
|     |          |      | # | a) Spill Response  | Actual Cost                      | n/a         | Actual Cost                      | deposit  |       |



**City of Azusa**  
**Schedule of Fees and Charges (Development-Related)**  
**UTILITIES**

| Svc Area |        |   | Adopted<br>1/21/2020 | CPI         | Propose<br>1/19/2021 | Fee      |       |
|----------|--------|---|----------------------|-------------|----------------------|----------|-------|
| No.      | Item   | # Description   | Fee/Unit             | Sept'19-'20 | Fee/Unit             | Type     | Notes |
|          |        | # b) Fully Allocated Hourly Rate For All Responding Personnel | Bill Hourly          | n/a         | Bill Hourly          | deposit  |       |
|          |        | # c) Charge If City Causes Spill                              | \$0                  | n/a         | \$0                  | flat fee |       |
| 27       | S-121  | Wastewater Service:   | Various              | n/a         | Various              | variable |       |
| 28       |        | Duces Tecum Subpoena Processing                               | \$220                | n/a         | \$220                | flat fee |       |
| 29       | S-122  | Electric Meter Test:  |                      |             |                      |          |       |
|          |        | # a) First Test Per Calendar Year                             | \$0                  | n/a         | \$0                  | flat fee |       |
|          |        | # b) Residential  | \$160                | n/a         | \$160                | flat fee |       |
|          |        | # c) Commercial   | \$370                | n/a         | \$370                | flat fee |       |
|          |        | # d) Industrial   | \$440                | n/a         | \$440                | flat fee |       |
| 30       | S-123  | Total Electrical Service Re-Install:                          |                      |             |                      |          |       |
|          |        | # a) Re-Install Fee   | \$792                | 2.00%       | \$808                | flat fee |       |
|          |        | # b) Additional Materials                                     | Actual Cost          | n/a         | Actual Cost          | flat fee |       |
| 31       | S-124  | Additional Electric Span Install:                             |                      |             |                      |          |       |
|          |        | # a) Install Fee  | \$776                | 2.00%       | \$791                | flat fee |       |
|          |        | # b) Plus Materials   | Actual Cost          | n/a         | Actual Cost          | flat fee |       |
| 32       | S-125  | Temporary Electric Installation:                              |                      |             |                      |          |       |
|          |        | # a) Install  | \$816                | 2.00%       | \$833                | flat fee |       |
|          |        | # b) Additional Material Costs                                | Actual Cost          | n/a         | Actual Cost          | flat fee |       |
| 33       | S-126  | Temp Single Phase Transformer Installation:                   |                      |             |                      |          |       |
|          |        | # a) Installation Fee (Minimum)                               | \$3,315              | 2.00%       | \$3,382              | flat fee |       |
|          |        | # b) Additional Material Costs                                | Actual Cost          | n/a         | Actual Cost          | flat fee |       |
| 34       | S-127  | Temp Three Phase Transformer Installation:                    |                      |             |                      |          |       |
|          |        | # a) Installation Fee (Minimum)                               | \$6,635              | 2.00%       | \$6,768              | flat fee |       |
|          |        | # b) Additional Material Costs                                | Actual Cost          | n/a         | Actual Cost          | flat fee |       |
| 35       | S-128  | Electric Line Extension/Upgrade:                              |                      |             |                      |          |       |
|          |        | # a) Extension/Upgrade  | Actual Cost          | n/a         | Actual Cost          | deposit  |       |
|          |        | # b) Fully Allocated Hourly Rates                             | Bill Hourly          | n/a         | Bill Hourly          | deposit  |       |
| 36       | S-129  | Electric Services   | Various              | n/a         | Various              | variable | [b]   |
| 37       | S-130  | # Banner Installation   | \$580                | 2.00%       | \$592                | flat fee |       |
| 38       | S-131  | # After Hours Standby/Call Out (2 Hour Minimum)               | Bill Hourly          | n/a         | Bill Hourly          | deposit  |       |
| 39       | S-131A | # Inspection Rate (Per Hour)                                  | Bill Hourly          | n/a         | Bill Hourly          | deposit  |       |
| 40       | S-131H | # Water System Development Fees:                              |                      |             |                      |          |       |
|          |        | a) Residential  |                      |             |                      |          |       |
|          |        | # Per Dwelling Unit   | \$2,050              | 2.00%       | \$2,091              | flat fee |       |
|          |        | b) Commercial   |                      |             |                      |          |       |
|          |        | ii) Per SF  | \$0.98               | 2.00%       | \$1                  | flat fee |       |
|          |        | c) Industrial   |                      |             |                      |          |       |
|          |        | ii) Per SF  | \$0.40               | 2.00%       | \$0.41               | flat fee |       |
|          |        | d) School   |                      |             |                      |          |       |
|          |        | # Flat Fee  | \$8,000              | 2.00%       | \$8,160              | flat fee |       |
|          |        | e) Park   |                      |             |                      |          |       |
|          |        | # Flat Fee  | \$4,000              | 2.00%       | \$4,080              | flat fee |       |
|          |        | f) Accessory dwelling units 750 SF or more                    | \$700                | 2.00%       | \$714                | flat fee |       |
| 41       | S-131I | # Water System Annexation Fees:                               |                      |             |                      |          |       |
|          |        | a) Residential  |                      |             |                      |          | [a]   |
|          |        | # Per Dwelling Unit   | \$1,000              | 2.00%       | \$1,020              |          | [b]   |
|          |        | b) Commercial   |                      |             |                      |          |       |
|          |        | # Per SF  | \$0.45               | 2.00%       | \$0.46               | flat fee |       |



**City of Azusa**  
**Schedule of Fees and Charges (Development-Related)**  
**UTILITIES**



| Svc Area |               |  | Adopted<br>1/21/2020 | CPI         | Propose<br>1/19/2021 | Fee      |       |
|----------|---------------|--|----------------------|-------------|----------------------|----------|-------|
| No.      | Item          | # Description                                  | Fee/Unit             | Sept'19-'20 | Fee/Unit             | Type     | Notes |
|          |               | # c) Industrial<br>Per SF                      | \$0.25               | n/a         | \$0.25               | flat fee |       |
|          |               | d) School                                      | \$4,000              | 2.00%       | \$4,080              | flat fee |       |
|          |               | e) Park  | \$2,000              | 2.00%       | \$2,040              | flat fee |       |
| 42       | <b>S-131J</b> | Water Capacity Fee:                            |                      |             |                      |          |       |
|          |               | # e) Accessory dwelling units less than 750 SF | \$300                | 2.00%       | \$306                | flat fee |       |
| 43       | <b>S-131k</b> | Electrical Engineering                         | n/a                  | n/a         | \$100                | Per Hour | [c]   |
| 44       | <b>S-131L</b> | Short Circuit Study Fee                        | n/a                  | n/a         | \$200                | Per Hour | [c]   |

# = Fees not automatically adjusted for CPI change.  
[a] Test fee refunded if there is a system problem.  
[b] Rate varies depending on type of services and usage, time of year, and time of day.  
[c] Proposed New Fees

PROPOSE DRAFT



**City of Azusa**  
**Schedule of Fees and Charges (Development-Related)**  
**COMMUNITY IMPROVEMENT**

| No. | Svc Area | Item | # | Description  | Adopted      | CPI         | Propose      | Notes |
|-----|----------|------|---|--|--------------|-------------|--------------|-------|
|     |          |      |   |  | 1/21/2020    | Sept'19-'20 | 1/19/2021    |       |
|     |          |      |   |  | Fee/Unit     |             | Fee/Unit     |       |
| 1   | S-063    |      |   | Real Property Records Report   |              |             |              |       |
|     |          |      |   | a) Condominium/Townhouses  | \$110        | 2.00%       | \$112        |       |
|     |          |      |   | b) Vacant/Unimproved Land  | \$222        | 2.00%       | \$226        |       |
|     |          |      |   | c) Single Family Dwellings   | \$222        | 2.00%       | \$226        |       |
|     |          |      |   | d) Multi-Family Dwelling   |              |             |              |       |
|     |          |      |   | i) Per Parcel, First Unit  | \$222        | 2.00%       | \$226        |       |
|     |          |      |   | ii) Each Add'l Unit  | \$12         | 2.00%       | \$13         |       |
|     |          |      |   | e) Commercial Properties   | \$222        | 2.00%       | \$226        |       |
| 2   | S-064    |      |   | Residential Rental Housing Registration And Inspection:                |              |             |              |       |
|     |          |      |   | a) Per Parcel - Includes First Unit                                    | \$128        | 2.00%       | \$131        |       |
|     |          |      |   | i) Additional Unit   | \$8          | 2.00%       | \$8          |       |
|     |          |      |   | b) Reinspection  | \$96         | 2.00%       | \$98         |       |
| 3   |          |      |   | Abandoned and Vacant Property Registration Fee                         | \$500        | n/a         | \$500        |       |
| 4   | S-032.5  |      |   | Weed Abatement Inspection (Processing and Referring)                   | \$370        | 2.00%       | \$378        |       |
| 5   | S-95.1   | #    |   | Recovery and Storage of Abandoned Shopping Carts                       | \$12         | n/a         | \$12         |       |
| 6   | S-066    | #    |   | Appeal/Hearing   | \$110        | n/a         | \$110        |       |
| 7   | S-065    |      |   | Lien Release   |              |             |              |       |
|     |          | #    |   | a) Substandard   | \$100        | n/a         | \$100        |       |
|     |          | #    |   | b) Admin Fine  | \$80         | n/a         | \$80         |       |
| 8   | S-066C   |      |   | Code Enforcement Fines   |              |             |              |       |
|     |          | #    |   | a) First Offense   | \$100        | n/a         | \$100        |       |
|     |          | #    |   | b) Second Offense  | \$200        | n/a         | \$200        |       |
|     |          | #    |   | c) Third Offense   | \$500        | n/a         | \$500        |       |
| 9   |          |      |   | Technology Enhancement (5% of permit and plan check fee- \$30 minimum) | 5%           | n/a         | 5%           |       |
| 10  |          |      |   | Impound and Storage Fee (Non-Automobile)                               | Actual Costs | n/a         | Actual Costs | [a]   |

[a] Fee is associated with ordinance 2020-01 approved by Council on 1-21-20. The ordinance will amend chapter 14 of the City of Azusa Municipal Code, adding Article XVIII, Construction and Demolition Waste Recycling and Diversion.

# = Fees not automatically adjusted for CPI change.

**City of Azusa**  
**Schedule of Fees and Charges (Development-Related)**  
**FIRE SAFETY**



| No. | Item  | # | Description   | Adopted   | CPI         | Propose   | Notes |
|-----|-------|---|---|-----------|-------------|-----------|-------|
|     |       |   |   | 1/21/2020 | Sept'19-'20 | 1/19/2021 |       |
|     | S-1.1 |   |   | N/A       |             |           |       |
|     |       |   | <p>The City of Azusa Contract Out Fire Prevention Services (including Ambulance Services) with the County of Los Angeles Fire Department. The City of Azusa does not have any control over Fire Services or ambulance fees/rates. For the County of Los Angeles Fire Department fire services fees, ambulance rates, and contact information, please refer to the link and contact information listed below:</p> <p>County of Los Angeles Fire Department Fire Prevention Fees - Contact: County of LA Fire Chief Daryl L. Osby 323-881-2411 (Email Address: info@fire.lacounty.gov) or 626-255-9354.</p> <p><a href="https://www.fire.lacounty.gov/fire-prevention-division/fire-prevention-fees/">https://www.fire.lacounty.gov/fire-prevention-division/fire-prevention-fees/</a></p> <p><a href="http://fire.lacounty.gov/wp-content/uploads/2019/09/FirePreventionServiceFees.pdf">http://fire.lacounty.gov/wp-content/uploads/2019/09/FirePreventionServiceFees.pdf</a></p> <p><a href="https://fire.lacounty.gov/">https://fire.lacounty.gov/</a></p> <p>Ambulance Rates - County of Los Angeles Department of Health Services Emergency Medical Services Agency - Contact: Chief Prehospital Operations - John Telmos 562-378-1677 (Email Address: jteltmos@dhs.lacounty.gov)</p> <p><a href="https://library.municode.com/ca/los_angeles_county/codes/code_of_ordinances?nodetid=TIT7BULI_DIV2SPBU_CH7.16AM">https://library.municode.com/ca/los_angeles_county/codes/code_of_ordinances?nodetid=TIT7BULI_DIV2SPBU_CH7.16AM</a></p> <p><a href="https://file.lacounty.gov/SDSInter/dhs/1057831_GeneralPublicAmbulanceRatesEffective7.2019signed.pdf">https://file.lacounty.gov/SDSInter/dhs/1057831_GeneralPublicAmbulanceRatesEffective7.2019signed.pdf</a></p> |           |             |           |       |

PROPOSED DRAFT

**City of Azusa**  
**Schedule of Fees and Charges (Municipal Activities and Services)**  
**POLICE**



| No. | Svc Area<br>Item | # | Description   | Adopted               | CPI         | Propose               | Notes |
|-----|------------------|---|---|-----------------------|-------------|-----------------------|-------|
|     |                  |   |   | 1/21/2020<br>Fee/Unit | Sept'19-'20 | 1/19/2021<br>Fee/Unit |       |
| 1   | S-067            | # | Noise Disturbance Response<br>Full Cost Recovery After 2nd Response | Variable              | n/a         | Variable              |       |
|     |                  |   | <b>Alarm Users</b>  |                       |             |                       |       |
|     |                  |   | <b>Alarm Fees</b>   |                       |             |                       |       |
| 2   | S-068            | # | Alarm Registration and Renewal                                      |                       |             |                       |       |
|     |                  | # | a) Registration and Renewal   | \$25                  | n/a         | \$25                  |       |
|     |                  | # | b) Senior Residential 65+, Permanently Disabled, or Low Income      | \$12                  | n/a         | \$12                  |       |
| 3   |                  | # | Appeal Fee, per request   | \$25                  | n/a         | \$25                  |       |
|     |                  |   | <b>Alarm Fines</b>  |                       |             |                       |       |
| 4   |                  | # | Registration Late Charge  | \$25                  | n/a         | \$25                  |       |
| 5   |                  | # | Alarm Fee Late Charge - All fees and fines late                     | \$25                  | n/a         | \$25                  |       |
| 6   |                  | # | Reinstatement Fee   | \$100                 | n/a         | \$100                 |       |
| 7   |                  | # | Automatic Dialing Device  | \$100                 | n/a         | \$100                 |       |
| 8   |                  | # | Audible Alarm Violation   | \$100                 | n/a         | \$100                 |       |
| 9   |                  |   | Burglar False Alarm Response - Registered Alarm:                    |                       |             |                       |       |
|     |                  | # | a) First Response (fee may be waived with online school attendance) | \$50                  | n/a         | \$50                  |       |
|     |                  | # | b) Second Response  | \$75                  | n/a         | \$75                  |       |
|     |                  | # | c) Third Response   | \$125                 | n/a         | \$125                 |       |
|     |                  | # | d) Fourth Response  | \$175                 | n/a         | \$175                 |       |
|     |                  | # | e) Fifth Response   | \$225                 | n/a         | \$225                 |       |
|     |                  | # | f) Six or More  | \$275                 | n/a         | \$275                 |       |
| 10  |                  |   | Burglar False Alarm Response - Non-registered Alarm Site:           |                       |             |                       |       |
|     |                  | # | a) First Response   | \$150                 | n/a         | \$150                 |       |
|     |                  | # | b) Second Response  | \$175                 | n/a         | \$175                 |       |
|     |                  | # | c) Third Response   | \$225                 | n/a         | \$225                 |       |
|     |                  | # | d) Fourth Response  | \$275                 | n/a         | \$275                 |       |
|     |                  | # | e) Fifth Response   | \$325                 | n/a         | \$325                 |       |
|     |                  | # | f) Six or More  | \$375                 | n/a         | \$375                 |       |
| 11  |                  |   | Robbery/Panic False Alarm Response (Resid/Comm) Permit Holder       |                       |             |                       |       |
|     |                  | # | a) Per Response   | \$100                 | n/a         | \$100                 |       |
| 12  |                  |   | Robbery/Panic False Alarm Response (Resid/Comm) Non-Permit Holder   |                       |             |                       |       |
|     |                  | # | a) First Response   | \$150                 | n/a         | \$150                 |       |
|     |                  | # | b) Second Response  | \$175                 | n/a         | \$175                 |       |
|     |                  | # | c) Third Response   | \$225                 | n/a         | \$225                 |       |
|     |                  | # | d) Fourth Response  | \$275                 | n/a         | \$275                 |       |
|     |                  | # | e) Fifth Response   | \$325                 | n/a         | \$325                 |       |
|     |                  | # | f) Six or More  | \$375                 | n/a         | \$375                 |       |
| 13  |                  |   | Operating Suspended Alarm System                                    |                       |             |                       |       |
|     |                  | # | a) One  | \$200                 | n/a         | \$200                 |       |
|     |                  | # | b) Two or More  | \$300                 | n/a         | \$300                 |       |
|     |                  |   | <b>Alarm Company</b>  |                       |             |                       |       |
|     |                  |   | <b>Alarm Fines</b>  |                       |             |                       |       |
| 14  |                  | # | Failure to Report New Install                                       | \$50                  | n/a         | \$50                  |       |
| 15  |                  | # | Failure to Report Disconnect  | \$50                  | n/a         | \$50                  |       |
| 16  |                  | # | False Alarm Caused by Alarm Company                                 | \$100                 | n/a         | \$100                 |       |
| 17  |                  | # | Employee False Statement  | \$200                 | n/a         | \$200                 |       |
| 18  |                  | # | Failure to Use Enhanced Call Verification Procedures                | \$100                 | n/a         | \$100                 |       |
| 19  |                  | # | All Late Charges  | \$25                  | n/a         | \$25                  |       |

**City of Azusa**  
**Schedule of Fees and Charges (Municipal Activities and Services)**  
**POLICE**



| No. | Svc Area | Item | #  | Description  | Adopted   | CPI         | Propose   | Notes |
|-----|----------|------|----|--|-----------|-------------|-----------|-------|
|     |          |      |    |  | 1/21/2020 | Sept'19-'20 | 1/19/2021 |       |
|     |          |      |    |  | Fee/Unit  |             | Fee/Unit  |       |
| 20  |          |      | #  | Suspension Reinstatement Fee and Mailing Costs   | \$200     | n/a         | \$200     |       |
|     |          |      | a) | Additional Fee Per Customer, if Contacted  | \$11      | 2.00%       | \$11      |       |
|     |          |      |    | <b>Alarm Fee</b>   |           |             |           |       |
| 21  |          |      | #  | Appeal Fee, per request  | \$25      | n/a         | \$25      |       |
| 22  | S-069    |      | #  | DUI Accident Response Investigation<br>Charge At Fully Allocated Hourly Rates. Not to exceed \$12,000 per incident by State Law. | Variable  | n/a         | Variable  |       |
| 23  | S-070    |      |    | Equipment Citation Verification  |           |             |           |       |
|     |          |      | #  | a) Sign Off Citations Issued by Azusa Police Department  | \$15      | n/a         | \$15      |       |
|     |          |      |    | b) Sign Off Citations Issued by External Agencies/Police Departments   | \$20      | n/a         | \$20      |       |
| 24  | S-071    |      |    | Vehicle VIN Verification   | \$49      | 2.00%       | \$50      |       |
| 25  | S-072    |      |    | Public Safety At Special Events:   |           |             |           |       |
|     |          |      | a) | Officer - Per Hour - PER EXECUTED CONTRACT RATES   | \$152     | 2.00%       | \$155     |       |
|     |          |      | b) | Reserve Officer - PER EXECUTED CONTRACT RATES  | \$43      | 2.00%       | \$43      |       |
| 26  | S-072A   |      | #  | Booking Services   | \$150     | n/a         | \$150     |       |
| 27  | S-073    |      |    | Entertainment Permit:  |           |             |           |       |
|     |          |      | a) | Temporary  | \$339     | 2.00%       | \$345     |       |
|     |          |      | b) | Regular  | \$1,355   | 2.00%       | \$1,382   |       |
|     |          |      | c) | Renewal  | \$1,355   | 2.00%       | \$1,382   |       |
| 28  | S-074    |      |    | Dance Permit:  |           |             |           |       |
|     |          |      | a) | One Time   | \$54      | 2.00%       | \$55      |       |
|     |          |      | b) | Annual   | \$54      | 2.00%       | \$55      |       |
| 29  | S-074A   |      |    | Pawn Shop Permit   | \$1,682   | 2.00%       | \$1,716   |       |
| 30  | S-074B   |      |    | Massage Parlor Permit  | \$622     | 2.00%       | \$634     |       |
| 31  | S-074C   |      |    | Carnival Worker Permit   | \$172     | 2.00%       | \$176     |       |
| 32  | S-075    |      |    | Vehicle Impound Fees   |           |             |           |       |
|     |          |      | #  | a) Standard Release  | \$150     | n/a         | \$150     |       |
|     |          |      | #  | b) DUI Release   | \$400     | n/a         | \$400     |       |
| 33  | S-076    |      | #  | Repossessed Vehicle Release  | \$15      | n/a         | \$15      | [a]   |
| 34  | S-077    |      | #  | Police Records Check/Clear Letter  | \$25      | n/a         | \$25      |       |
| 35  | S-078    |      | #  | Immigration Letters  | \$25      | n/a         | \$25      |       |
| 36  | S-079    |      | #  | Public Safety Application Background Check   | n/a       | n/a         | n/a       |       |
| 37  | S-081    |      | #  | Photograph Service Fee (Cost of CD is included)  | \$10      | n/a         | \$10      |       |
| 38  | S-082    |      |    | Video/Audio Tape/Cd Reproduction:  |           |             |           |       |
|     |          |      | #  | a) Dispatch Tape (911 Tape)  | \$110     | n/a         | \$110     |       |
|     |          |      | #  | b) Video/Audio Reproduction  | \$85      | n/a         | \$85      |       |
| 39  | S-083    |      |    | Police Incident/Crime Report Copy:   |           |             |           |       |
|     |          |      | #  | a) Document <4 Pages In Length   | \$0.00    | 2.00%       | \$0.00    |       |
|     |          |      | #  | b) First Sheet (>4 Page Document)  | \$0.65    | 2.00%       | \$0.65    | [d]   |
|     |          |      | #  | c) Each Additional Sheet (>4 Page Document)  | \$0.20    | 2.00%       | \$0.20    |       |
| 40  | S-084    |      |    | Special Computer Search - Per Hour   | \$105     | 2.00%       | \$107     |       |
| 41  | S-085    |      |    | Civil Subpoena Processing  |           |             |           |       |
|     |          |      | #  | a) Subpoena Processing Fee (Per Request)   | \$20      | n/a         | \$20      |       |

**City of Azusa**  
**Schedule of Fees and Charges (Municipal Activities and Services)**  
**POLICE**



| Svc Area |              |  | Adopted<br>1/21/2020    | CPI<br>Sept'19-'20 | Propose<br>1/19/2021    |       |
|----------|--------------|--|-------------------------|--------------------|-------------------------|-------|
| No.      | Item         | # Description  | Fee/Unit                |                    | Fee/Unit                | Notes |
|          |              | # b) Additional Reproduction Cost                                  | Actual Cost             | n/a                | Actual Cost             |       |
|          |              | # c) Additional Deposit + Travel (Per Day, Regulated Fee)          | \$275                   | n/a                | \$275                   |       |
| 42       | <b>S-086</b> | Duces Tecum Subpoena Processing                                    |                         |                    |                         |       |
|          |              | # a) Subpoena Processing Fee (Per Request)                         | \$15                    | n/a                | \$15                    |       |
|          |              | # b) Additional Reproduction Cost                                  | Actual Cost             | n/a                | Actual Cost             |       |
| 43       | <b>S-087</b> | Animal Regulation, As Per Ordinance:                               |                         |                    |                         |       |
|          |              | # a) Dog License - Unaltered- 1 Year License                       | \$62                    | n/a                | \$80                    | [b]   |
|          |              | # b) Dog License - Altered - 1 Year License                        | \$21                    | n/a                | \$22                    | [b]   |
|          |              | # c) Senior Rate - 1 Pet Altered                                   | \$8                     | n/a                | \$8                     |       |
|          |              | # d) Duplicate   | \$10                    | n/a                | \$10                    |       |
|          |              | # e) Delinquency Charge  | Equal to<br>License Fee | n/a                | Equal to<br>License Fee |       |
|          |              | # f) Field Enforcement (licensing initiated in the the field)      | \$41                    | n/a                | \$41                    |       |
|          |              | Voluntary Cat Licenses   |                         |                    |                         |       |
|          |              | # a) One Year - Altered  | \$5                     | n/a                | \$5                     |       |
|          |              | # b) One Year - Unaltered  | \$10                    | n/a                | \$10                    |       |
|          |              | # c) Microchip - With Licensing Of Altered Pet                     | Free                    | n/a                | Free                    |       |
|          | <b>S-020</b> | <b>Vehicle Code Enforcement</b>                                    |                         |                    |                         |       |
| 44       |              | # Improper Display Of License Plates (CVC 5200(a))                 | \$58                    | n/a                | \$58                    |       |
| 45       |              | # Improper Display Of Tabs (CVC 5204(a))                           | \$80                    | n/a                | \$80                    |       |
| 46       |              | # Blkg. Driveway/Garage Entrance (CVC 22500(e))                    | \$58                    | n/a                | \$58                    |       |
| 47       |              | # No Parking On Sidewalk (CVC 22500(f))                            | \$58                    | n/a                | \$58                    |       |
| 48       |              | # No Parking Alongside Pkd. Veh./Dbi.Pkg. (CVC 22500(h))           | \$58                    | n/a                | \$58                    |       |
| 49       |              | # Blkg. Disabled Access Ramp (CVC 22500(l))                        | \$272                   | n/a                | \$272                   |       |
| 50       |              | # Fire Accessway/Fire Lane (CVC 22500.1)                           | \$170                   | n/a                | \$170                   |       |
| 51       |              | # Parking 18 Inches Form Curb/Wrong Way (CVC 22502(a), AMC 74-441) | \$56                    | n/a                | \$56                    |       |
| 52       |              | # Parking In Disabled Zone (CVC 22507.8(a))                        | \$382                   | n/a                | \$382                   |       |
| 53       |              | # Blk./Obstruct Disabled Zone (CVC 22507.8(b))                     | \$338                   | n/a                | \$338                   |       |
| 54       |              | # Parking On Disabled Crosshatch (CVC 22507.8(c)(2))               | \$338                   | n/a                | \$338                   |       |
| 55       |              | # Fire Hydrant (CVC 22514)   | \$56                    | n/a                | \$56                    |       |
|          | <b>S-021</b> | <b>Parking Enforcement</b>   |                         |                    |                         |       |
| 56       |              |  |                         | n/a                |                         |       |
| 57       |              | # Parking For Purpose Of Sale (AMC 74-439(1))                      | \$68                    | n/a                | \$68                    |       |
| 58       |              | # Not Parked Within Painted Lines (AMC 74-443b)                    | \$44                    | n/a                | \$44                    |       |
| 59       |              | # Red Curb (AMC 74-449(a)(1))                                      | \$51                    | n/a                | \$51                    |       |
| 60       |              | # No Parking In Alley (AMC 74-450)                                 | \$52                    | n/a                | \$52                    |       |
| 61       |              | # 18" From Curb Or Facing Wrong Way (AMC 74-441, CVC 22502(a))     | \$56                    | n/a                | \$56                    |       |
| 62       |              | # Prohibited By Signs / Markings (AMC 74-446)                      | \$51                    | n/a                | \$51                    |       |
| 63       |              | # Limited Or Prohibited Parking (AMC 74-453)                       | \$51                    | n/a                | \$51                    |       |
| 64       |              | # Parking on Private Property Without Consent (AMC 74-463 (b))     | \$52                    | n/a                | \$52                    |       |
| 65       |              | # Commercial Veh. Over 6,000 Lbs. +/-Over 60 Minutes (AMC 74-466)  | \$85                    | n/a                | \$85                    |       |
| 66       |              | # Detached Trailer On Street (AMC 74-466 (B))                      | \$68                    | n/a                | \$68                    |       |
| 67       |              | # Parking On Front Yard Prohibited (AMC 74-468)                    | \$49                    | n/a                | \$49                    |       |
| 68       | <b>S-022</b> | # General Code Enforcement   | Actual Cost             | n/a                | Actual Cost             |       |
| 69       |              | # Impound & Collision Tow Service-Per Hr. (Minimum 1 Hr.)          | Variable                | n/a                | Variable                |       |
| 70       |              | Storage Fees - Per Day   |                         |                    |                         |       |
|          |              | # a) Automobiles And Light Trucks                                  | Variable                | n/a                | Variable                |       |
|          |              | # b) Trucks Over 1 Ton   | Variable                | n/a                | Variable                |       |
|          |              | # c) Semi-Truck And Trailer  | Variable                | n/a                | Variable                |       |

**City of Azusa**  
**Schedule of Fees and Charges (Municipal Activities and Services)**  
**POLICE**



| Svc Area |                |  | Adopted<br>1/21/2020 | CPI<br>Sept'19-'20 | Propose<br>1/19/2021 |       |
|----------|----------------|--|----------------------|--------------------|----------------------|-------|
| No.      | Item           | # Description  | Fee/Unit             |                    | Fee/Unit             | Notes |
|          |                | # d) Motorcycle  | Variable             | n/a                | Variable             |       |
| 71       | <b>S-025</b>   | # Accident Report Investigation.   | \$0                  | n/a                | \$0                  | [c]   |
| 72       | <b>S-027</b>   | # Alarm Monitoring Service   | Actual Cost          | n/a                | Actual Cost          |       |
| 73       | <b>S-028</b>   | # Jail   | \$104                | n/a                | \$104                |       |
| 74       | <b>S-032.1</b> | # Court Order Custody Reimbursement Fee Per 24-Hour Period Or Fraction Thereof | \$104                | n/a                | \$104                |       |
| 75       | <b>S-032.4</b> | # Paramedic Service  | Actual Cost          | n/a                | Actual Cost          |       |
| 76       | <b>S-032.5</b> | Traffic Collision Report   |                      |                    |                      |       |
|          |                | # a) Injury  | \$20                 | n/a                | \$20                 |       |
|          |                | b) Non-Injury  | \$20                 | n/a                | \$20                 |       |
| 77       |                | Comm Srvc Officer Special Event Fees (Per Hour) - PER EXECUTED CONTRACT RATES  | \$108                | 2.00%              | \$110                |       |
| 78       |                | Police Aide Special Event Fees (Per Hour) - PER EXECUTED CONTRACT RATES        | \$26                 | 2.00%              | \$26                 |       |
| 79       |                | Fire arm storage Fee (Court order/Safekeeping) - Levy Upon released of fire    | \$50                 | n/a                | \$50                 |       |

[a] Fee set by State.

# = Fees not automatically adjusted for CPI change.

[b] Fee increased higher than CPI - Proposed Fee Adjustment to recoup cost of services from LA County Animal Control Services

[c] Deleted

[d] Fee is actually \$0.66. Rounded down for administrative efficiency.

PROPOSED DRAFT

**City of Azusa**  
**Schedule of Fees and Charges (Municipal Activities and Services)**  
**ADULT BUSINESSES**



| No. | Item | Description                                    | Adopted<br>1/21/2020<br>Fee/Unit   | CPI<br>Sept'19-'20 | Propose<br>1/19/2021<br>Fee/Unit   | Notes |
|-----|------|--|--|--------------------|--|-------|
|     |      | <b><u>Business Licenses</u></b>                |  |                    |  |       |
| 1   |      | Adult-oriented business license:               |  |                    |  |       |
|     | #    | a) License Fee                                 | See Business License   | n/a                | See Business License   |       |
|     | #    | b) Partial Payment of Fees - Additional Charge | \$17   | n/a                | \$17   |       |
| 2   |      | Adult Business License Application Fee:        |  |                    |  |       |
|     | #    | a) Application Fee                             | \$196  | n/a                | \$196  |       |
|     | #    | b) Partial Payment of Fees - Additional Charge | \$17   | n/a                | \$17   |       |
| 3   |      | Initial Business License Fee:                  |  |                    |  |       |
|     | #    | a) Initial License Fee                         | See Business License   | n/a                | See Business License   |       |
|     | #    | b) Partial Payment of Fees - Additional Charge | \$17   | n/a                | \$17   |       |
| 4   |      | Annual Renewal Fee:                            |  |                    |  |       |
|     | #    | a) Renewal Fee                                 | \$41   | n/a                | \$41   |       |
|     | #    | b) Partial Payment of Fees - Additional Charge | \$17   | n/a                | \$17   |       |
| 5   |      | Adult Business License Appeal Fee:             |  |                    |  |       |
|     | #    | a) License Appeal Fee                          | \$2,616  | n/a                | \$2,616  |       |
|     | #    | b) Partial Payment of Fees - Additional Charge | \$17   | n/a                | \$17   |       |
| 6   | #    | Live Entertainer License                       | Actual time spent at hourly rate of involved City staff, charged against \$2,500 initial deposit | n/a                | Actual time spent at hourly rate of involved City staff, charged against \$2,500 initial deposit |       |
| 7   | #    | Figure Model License                           | Actual time spent at hourly rate of involved City staff, charged against \$2,500 initial deposit | n/a                | Actual time spent at hourly rate of involved City staff, charged against \$2,500 initial deposit |       |
| 8   | #    | Live Entertainer/Figure Model License Renewal  | Actual time spent at hourly rate of involved City staff, charged against \$2,500 initial deposit | n/a                | Actual time spent at hourly rate of involved City staff, charged against \$2,500 initial deposit |       |
|     |      | <b><u>Planning</u></b>                         |  |                    |  |       |
| 1   | #    | Interim Adult Use Planning Permit              | Actual time spent at hourly rate of involved City staff, charged against \$5,000 initial deposit | n/a                | Actual time spent at hourly rate of involved City staff, charged against \$5,000 initial deposit |       |
| 2   | #    | Final Adult Use Planning Permit                | Actual time spent at hourly rate of involved City staff, charged against \$5,000 initial deposit | n/a                | Actual time spent at hourly rate of involved City staff, charged against \$5,000 initial deposit |       |
| 3   | #    | Extension Of Amortization                      | Actual time spent at hourly rate of involved City staff, charged against \$5,000 initial deposit | n/a                | Actual time spent at hourly rate of involved City staff, charged against \$5,000 initial deposit |       |

All Adult Business Fees were rounded to the nearest dollar for administrative efficiency.



City of Azusa



BUSINESS LICENSES

| No. | Svc Area | Item | # | Description   | Adopted         | CPI         | Propose         | Notes |
|-----|----------|------|---|---|-----------------|-------------|-----------------|-------|
|     |          |      |   |   | 1/21/2020       | Sept'19-'20 | 1/19/2021       |       |
|     |          |      |   |   | Fee/Unit        |             | Fee/Unit        |       |
| 1   | S-133    |      |   | Application Fee - New Business  |                 |             |                 |       |
|     |          |      |   | a) Outside Contractor   | \$62            | 2.00%       | \$63            |       |
|     |          |      |   | b) Reinstate Outside Contractor   | \$48            | 2.00%       | \$49            |       |
|     |          |      |   | c) Rental Business  | \$62            | 2.00%       | \$63            |       |
|     |          |      |   | d) All Others   | \$193           | n/a         | \$193           |       |
| 2   |          |      | # | First Offense Administrative Penalty For Business License Related Violations                                  | \$250           | n/a         | \$250           |       |
| 3   | S-134    |      |   | Home Occupation Permit  | \$103           | 2.00%       | \$105           |       |
| 4   | S-135    |      |   | New Taxi/Tow Truck Permit   | \$634           | 2.00%       | \$646           |       |
| 5   | S-136    |      |   | Massage Parlor Technician Permit  | See notes on C  | n/a         | See notes on C  | [c]   |
|     |          |      |   | Massage Business Operators Permit   | See notes on C  | n/a         | See notes on C  | [c]   |
|     |          |      |   | Massage Facility Inspection   | \$293           | 2.00%       | \$299           |       |
| 6   |          |      |   | Application Fee - Renewal   | \$26            | 2.00%       | \$26            |       |
| 7   |          |      |   | Field Collection Fee On Delinquent Accounts   | \$31            | 2.00%       | \$32            |       |
| 8   |          |      |   | Partial Payment Of Fees - Additional Charge   | \$17            | 2.00%       | \$17            |       |
| 9   | S-138    |      |   | Business License Duplicates   | \$16            | 2.00%       | \$16            |       |
| 10  | S-139    |      |   | Printouts Of Business License Lists   | 1 hr Staff Time | n/a         | 1 hr Staff Time |       |
| 11  | S-140    |      |   | Solicitor Permit-All  |                 |             |                 |       |
|     |          |      |   | a) 1st Solicitation   | \$68            | 2.00%       | \$70            |       |
|     |          |      |   | b) Each Additional Permit   | \$46            | 2.00%       | \$47            |       |
| 12  | S-141    |      |   | Yard Sale Permit  | Not Required    | n/a         | Not Required    | [a]   |
| 13  | S-142    |      |   | Bingo Permit  | \$55            | 2.00%       | \$56            |       |
| 14  | S-143    |      |   | Fireworks Stand Permit  | \$392           | 2.00%       | \$400           |       |
| 15  | S-96     |      |   | Filming Or Other Use Of City Facilities - Per Day   | \$1,481         | 2.00%       | \$1,510         |       |
|     |          |      |   | 25% Discount for Azusa-based nonprofit organizations  |                 |             |                 |       |
| 16  |          |      |   | Filming On Private Property   | \$331           | 2.00%       | \$338           |       |
| 17  | S-97     |      |   | Registration Fee For Non-Profit Businesses Within A Commercial Building (i.e. banks, schools, churches, etc.) | \$49            | 2.00%       | \$50            |       |
| 18  | S-98     |      |   | Certified Access Specialist Program (CASp)  | \$4             | n/a         | \$4             | [b]   |

[a] Ordinance No. 07-05, Approved By Council On 05/07/07

[b] Fee set by the State (Per AB 1379) - The \$4 fee will be effective until 12-31-23. Starting on 1-1-24, the CASp fee will be reduced to \$1.

[c] Please refer to the Planning Division's Fee Schedule for the Massage Permit fee amount under S-047 and S-048.

All Business License Fees were rounded to the nearest dollar for administrative efficiency.

# = Fees not automatically adjusted for CPI change.

**City of Azusa**  
**Schedule of Fees and Charges (Municipal Activities and Services)**  
**COMMUNITY RESOURCES**



| Svc Area |             |   | Adopted   | CPI         | Propose   |         |
|----------|-------------|---|-----------|-------------|-----------|---------|
| No.      | Item        | # Description   | 1/21/2020 | Sept'19-'20 | 1/19/2021 | Notes   |
|          |             |   | Fee/Unit  |             | Fee/Unit  |         |
|          | <b>S-33</b> | <b>Aquatics Program/Leisure Classes</b>               |           |             |           | [b]     |
| 1        |             | Swimming Lessons:                                     |           |             |           |         |
|          |             | a) Children/Group                                     |           |             |           |         |
|          |             | i) 25 Minutes   | \$35      | n/a         | \$35      |         |
|          |             | ii) 40 Minutes  | \$45      | n/a         | \$45      |         |
|          |             | b) Children/Private                                   | \$35      | n/a         | \$35      |         |
|          |             | c) Adult/Group  |           |             |           |         |
|          |             | i) 25 Minutes   | \$35      | n/a         | \$35      |         |
|          |             | ii) 40 Minutes  | \$45      | n/a         | \$45      |         |
|          |             | d) Adult/Private                                      | \$35      | n/a         | \$35      |         |
| 2        |             | Swimming Team:  |           |             |           |         |
|          |             | a) 1st Session (Includes Shirts And Swim Cap)         |           |             |           |         |
|          |             | i) First Child (Same Family)                          | \$75      | n/a         | \$75      |         |
|          |             | ii) Additional Child (Same Family)                    | \$65      | n/a         | \$65      |         |
|          |             | b) 2nd Session  |           |             |           |         |
|          |             | i) First Child (Same Family)                          | \$60      | n/a         | \$60      |         |
|          |             | ii) Additional Child (Same Family)                    | \$50      | n/a         | \$50      |         |
| 3        |             | Water Exercise - Adults (Leisure Class-Rates Varies)  | Varies    | n/a         | Varies    |         |
| 4        |             | Lifeguard Training Class (Leisure Class-Rates Varies) | Varies    | n/a         | Varies    |         |
| 5        |             | Aqua Zumba (Leisure Class-Rates Varies)               | Varies    | n/a         | Varies    |         |
| 6        | <b>S-34</b> | Recreation Swimming - Day Swim:                       |           |             |           |         |
|          |             | # a) 12 Years Old & Under Includes Slide              | \$0.50    | n/a         | \$1       |         |
|          |             | # b) Teens - Up To 17 Years Includes Slide            | \$2       | n/a         | \$2       |         |
|          |             | # c) Seniors - 50 years And Older                     | \$1       | n/a         | \$1       |         |
|          |             | # d) Adults - 18 Years And Older Includes Slide       | \$2       | n/a         | \$2       |         |
|          |             | # e) Lap Swim - Adult 18 And Over                     | \$2       | n/a         | \$2       |         |
|          |             | # f) Lap Swim - Seniors 50 years and older            | \$0.50    | n/a         | \$1       |         |
| 7        |             | Recreation Swimming - Month Pass (All Groups)         | n/a       | n/a         | \$5       | [b],[c] |
|          |             | Aquatics Center Event (All Groups)                    | n/a       | n/a         | \$5       | [b],[c] |
| 8        | <b>S-35</b> | Swimming Pool Rental (2 Hours):                       |           |             |           |         |
|          |             | a) 1-100 People                                       | \$382     | n/a         | \$382     |         |
|          |             | b) 101-250 People                                     | \$492     | n/a         | \$492     |         |
|          |             | c) 251-350 People                                     | \$601     | n/a         | \$601     |         |
|          |             | d) Swimming Pool Rental Deposit (Refundable)          | \$219     | n/a         | \$219     |         |
|          |             | e) Additional - Water Slide                           | \$109     | n/a         | \$109     |         |
|          |             | f) Water Slide Rental Deposit (Refundable)            | \$55      | n/a         | \$55      |         |
|          |             | g) Non- Resident Fee (Additional)                     | \$164     | n/a         | \$164     |         |
| 9        | <b>S-36</b> | # Leisure Classes                                     | Varies    | n/a         | Varies    |         |
|          | <b>S-38</b> | <b>Adult Sports Programs</b>                          |           |             |           | *, [b]  |
| 10       |             | Adult Baseball:                                       |           |             |           |         |
|          |             | a) Weeknights   | \$500     | n/a         | \$500     |         |
|          |             | b) Weekends   | \$550     | n/a         | \$550     |         |
| 11       |             | Adult Softball  | \$315     | n/a         | \$315     |         |
| 12       |             | Adult Basketball                                      | \$375     | n/a         | \$375     |         |
| 13       |             | Adult Volleyball                                      | \$200     | n/a         | \$200     |         |
| 14       |             | Golf Tournament                                       | Varies    | n/a         | Varies    |         |
| 15       |             | Adult Flag Football                                   | \$300     | n/a         | \$300     |         |
| 16       |             | Adult Futsal (Indoor Soccer)                          | \$200     | n/a         | \$200     |         |

**City of Azusa**  
**Schedule of Fees and Charges (Municipal Activities and Services)**  
**COMMUNITY RESOURCES**



| Svc Area |               |   | Adopted   | CPI         | Propose   |           |
|----------|---------------|---|-----------|-------------|-----------|-----------|
| No.      | Item          | # Description   | 1/21/2020 | Sept'19-'20 | 1/19/2021 | Notes     |
|          |               |   | Fee/Unit  |             | Fee/Unit  |           |
| 17       |               | Adult Kickball  | \$200     | n/a         | \$200     |           |
|          | <b>S-41</b>   | <b>Youth Sports Programs</b>                          |           |             |           | *, [b]    |
| 18       |               | Pony Baseball:  |           |             |           |           |
|          |               | a) Regular Fee  | \$82      | n/a         | \$85      |           |
|          |               | b) Additional Child - Same Family                     | \$71      | n/a         | \$75      |           |
| 19       |               | Winter Pony Baseball:                                 |           |             |           |           |
|          |               | a) Regular Fee  | \$49      | n/a         | \$50      |           |
|          |               | b) Additional Child - Same Family                     | \$44      | n/a         | \$45      |           |
| 20       |               | Mighty-Mite Baseball (T-Ball/Coach Pitch):            |           |             |           |           |
|          |               | a) Regular Fee  | \$49      | n/a         | \$50      |           |
|          |               | b) Additional Child - Same Family                     | \$44      | n/a         | \$45      |           |
| 21       |               | Mighty-Mite Basketball:                               |           |             |           |           |
|          |               | a) Regular Fee  | \$49      | n/a         | \$50      |           |
|          |               | b) Additional Child - Same Family                     | \$44      | n/a         | \$45      |           |
| 22       |               | Mighty-Mite Flag Football:                            |           |             |           |           |
|          |               | a) Regular Fee  | \$49      | n/a         | \$50      |           |
|          |               | b) Additional Child - Same Family                     | \$44      | n/a         | \$45      |           |
| 23       |               | Mighty-Mite Soccer:                                   |           |             |           |           |
|          |               | a) Regular Fee  | \$49      | n/a         | \$50      |           |
|          |               | b) Additional Child - Same Family                     | \$44      | n/a         | \$45      |           |
| 24       |               | Flag Football (T-Shirt Uniforms):                     |           |             |           |           |
|          |               | a) New  | \$33      | n/a         | \$35      |           |
|          |               | b) Returning  | \$27      | n/a         | \$30      |           |
|          |               | c) Additional Child - Same Family - New               | \$27      | n/a         | \$30      |           |
|          |               | d) Additional Child - Same Family - Returning         | \$22      | n/a         | \$25      |           |
| 25       |               | Basketball (T-Shirt Uniforms):                        |           |             |           |           |
|          |               | a) New  | \$33      | n/a         | \$35      |           |
|          |               | b) Returning  | \$27      | n/a         | \$30      |           |
|          |               | c) Additional Child - Same Family - New               | \$27      | n/a         | \$30      |           |
|          |               | d) Additional Child - Same Family - Returning         | \$22      | n/a         | \$25      |           |
| 26       |               | Summer Basketball (Include Uniform):                  |           |             |           |           |
|          |               | a) Regular Fee  | \$55      | n/a         | \$55      |           |
|          |               | b) Additional Child - Same Family                     | \$49      | n/a         | \$50      |           |
| 27       |               | Volleyball (T-Shirt Uniforms-Shirt Only; No Shorts):  |           |             |           |           |
|          |               | a) New  | \$32      | n/a         | \$35      | [a],[b],* |
|          |               | b) Returning  | \$33      | n/a         | \$30      |           |
|          |               | c) Additional Child - Same Family - New               | \$33      | n/a         | \$30      |           |
|          |               | d) Additional Child - Same Family - Returning         | \$22      | n/a         | \$25      | [a],[b],* |
| 28       |               | Soccer (T-Shirt Uniforms):                            |           |             |           |           |
|          |               | a) New  | \$33      | n/a         | \$35      |           |
|          |               | Duces Tecum Subpoena Processing                       | \$27      | n/a         | \$30      |           |
|          |               | c) Additional Child - Same Family - New               | \$27      | n/a         | \$30      |           |
|          |               | d) Additional Child - Same Family - Returning         | \$22      | n/a         | \$25      |           |
|          |               | <b>Athletic Field Rental (Including Ball Diamond)</b> |           |             |           | *, [b]    |
| 29       | <b>S-41.1</b> | Ball Field/Diamond Rental:                            |           |             |           |           |
|          |               | a) Field/Diamond Rental-No Lights                     | \$32      | n/a         | \$32      |           |
|          |               | b) Field/Diamond Rental-With Lights                   | \$45      | n/a         | \$45      |           |

**City of Azusa**  
**Schedule of Fees and Charges (Municipal Activities and Services)**  
**COMMUNITY RESOURCES**



| No. | Svc Area    | Item # | Description   | Adopted   | CPI         | Propose   | Notes   |
|-----|-------------|--------|---|-----------|-------------|-----------|---------|
|     |             |        |   | 1/21/2020 | Sept'19-'20 | 1/19/2021 |         |
|     |             |        |   | Fee/Unit  |             | Fee/Unit  |         |
|     |             |        | c) Drag, Line And Water Field-Prepared                  | \$28      | n/a         | \$28      |         |
|     |             |        | d) Staff, Scorekeeping - Per Hour                       | \$17      | n/a         | \$17      |         |
|     |             |        | e) Use Of Scoreboards                                   | \$17      | n/a         | \$17      |         |
|     |             |        | f) Use Of Bases   | \$17      | n/a         | \$17      |         |
|     |             |        | g) Deposit For Use Of Bases                             | \$219     | n/a         | \$219     |         |
|     |             |        | h) Use Of Strike Zone Mat                               | \$17      | n/a         | \$17      |         |
|     |             |        | i) Non-Resident Fee (Except Memorial Park) (Additional) | \$55      | n/a         | \$55      |         |
| 30  |             |        | Athletic Field Only Charge (Green Space):               |           |             |           |         |
|     |             |        | a) Memorial Park - Per Hour (Lights Not Included)       | \$68      | n/a         | \$68      |         |
|     |             |        | b) Northside South Field Area - (Lights Not Included)   | \$68      | n/a         | \$68      |         |
|     |             |        | c) Zacatecas Park (Currently Not Available For Rental)  | \$65      | n/a         | \$65      |         |
|     |             |        | d) Gladstone Park (Lights Not Included)                 | \$36      | n/a         | \$36      |         |
|     |             |        | e) Lights Included When Applicable                      | \$66      | n/a         | \$66      |         |
|     |             |        | f) Non-Resident Fee (Except Memorial Park) (Additional) | \$57      | n/a         | \$55      |         |
|     | <b>S-43</b> |        | <b>Golden Days Special Events</b>                       |           |             |           | [b]     |
| 31  |             |        | 2K/5K Run/Walk:   |           |             |           |         |
|     |             |        | a) Youth  |           |             |           |         |
|     |             |        | i) Pre-Registration                                     | \$5       | 2.00%       | \$5       |         |
|     |             |        | ii) Day Of The Event                                    | \$15      | 2.00%       | \$15      |         |
|     |             |        | b) Adult  |           |             |           |         |
|     |             |        | i) Pre-Registration                                     | \$15      | 2.00%       | \$15      |         |
|     |             |        | i) Day of the Event                                     | n/a       | n/a         | \$30      | [c]     |
| 32  | <b>S-44</b> |        | Children's Day Camp (This program is not available):    |           |             |           |         |
|     |             |        | a) Registration Fee (One-Time)                          | \$0       | 2.00%       | \$0       |         |
|     |             |        | b) New  | \$0       | 2.00%       | \$0       |         |
|     |             |        | c) New - 2nd Child In Same Family                       | \$0       | 2.00%       | \$0       |         |
|     |             |        | d) Returning  | \$0       | 2.00%       | \$0       |         |
|     |             |        | e) Returning - 2nd Child In Same Family                 | \$0       | 2.00%       | \$0       |         |
| 33  | <b>S-44</b> |        | Summer Day Camp:  |           |             |           | [b]     |
|     |             |        | a) Registration Fee (One-Time)                          | \$25      | n/a         | \$25      |         |
|     |             |        | b) New (Per Day)  | \$25      | n/a         | \$25      |         |
|     |             |        | c) Returning - 2nd Child Same Family                    | \$20      | n/a         | \$20      |         |
|     | <b>S-47</b> |        | <b>Recreation Special Events</b>                        |           |             |           | [b]     |
| 34  |             |        | Fall Festival Booth Rental                              | Varies    | n/a         | Varies    |         |
| 35  |             |        | Tournament Of Champions Finals At APU Events Center:    |           |             |           |         |
|     |             |        | a) Adults   | \$3       | n/a         | \$3       |         |
|     |             |        | b) Student  | \$2       | n/a         | \$2       |         |
|     |             |        | c) Child (3-11)   | \$1       | n/a         | \$1       |         |
| 36  |             |        | Volleyball Clinic                                       | \$0       | n/a         | \$0       | [a],[b] |
| 37  |             |        | Junior Olympic Track (Per School)                       | \$110     | n/a         | \$110     |         |
| 38  |             |        | Spring Thing Food Vendor                                | Varies    | n/a         | Varies    |         |
| 39  |             |        | Winter Fiesta Food Vendor                               | Varies    | n/a         | Varies    |         |
| 41  |             |        | Spring Thing (Novelty And Craft Vendor Fees)            | Varies    | n/a         | Varies    |         |
| 42  |             |        | Holiday Crafts (Vendors Fees)                           | Varies    | n/a         | Varies    |         |

**City of Azusa**  
**Schedule of Fees and Charges (Municipal Activities and Services)**  
**COMMUNITY RESOURCES**



| Svc Area |      |               | Adopted   | CPI         | Propose   |       |
|----------|------|---------------|-----------|-------------|-----------|-------|
| No.      | Item | # Description | 1/21/2020 | Sept'19-'20 | 1/19/2021 | Notes |
|          |      |               | Fee/Unit  |             | Fee/Unit  |       |

\* Additional fees may apply for use of game officials. Amounts vary.

# = Fees not automatically adjusted for CPI change.

[a] Volleyball Clinic Handle By External Agencies

[b] Rates will be determined by market rate.

[c] Proposed New Fee

All Recreation Fees were rounded to the nearest dollar for administrative efficiency.

PROPOSE DRAFT



**City of Azusa**  
**Schedule of Fees and Charges (Municipal Activities and Services)**  
**RECREATION FACILITIES RENTAL-INCLUDING WOMAN'S CLUB, SENIOR CENTER AND NORTH RECREATION CENTER (NRC), ETC.**

| No. | Svc Area | Item # | Description  | Adopted   | CPI         | Propose   | Notes |
|-----|----------|--------|--|-----------|-------------|-----------|-------|
|     |          |        |  | 1/21/2020 | Sept'19-'20 | 1/19/2021 |       |
|     |          |        |  | Fee/Unit  |             | Fee/Unit  |       |
| 1   | S-48     |        | <b>Woman's Club Rental To Public :</b>                                     |           |             |           | [a]   |
|     |          |        | a) Weekdays Meetings - 8 A.M. - 5 P.M. (Add'l Hours \$75 Each)             | \$250     | n/a         | \$250     |       |
|     |          |        | b) Friday Evening Event  | \$300     | n/a         | \$300     |       |
|     |          |        | c) Saturday Afternoon Event (Until 5P.M.) - Replaced with d below          | \$0       | n/a         | \$0       |       |
|     |          |        | d) Saturday Event (Anytime)  | \$800     | n/a         | \$800     |       |
|     |          |        | e) Sunday Event (Anytime)  | \$400     | n/a         | \$400     |       |
|     |          |        | f) Event Liability Insurance   | Varies    | n/a         | Varies    |       |
|     |          |        | g) Damage Deposit (Refundable).  | \$500     | n/a         | \$500     |       |
|     |          |        | h) Deposit to hold date (Non-refundable)                                   | \$350     | n/a         | \$350     |       |
|     |          |        | i) Additional Time > 5 Hours (Per Hour, Split Between City And Contractor) | \$250     | n/a         | \$250     |       |
|     |          |        | j) Teen Party (Anytime except Saturday - Saturday Rate is \$800):          | \$700     | n/a         | \$700     |       |
|     |          |        | k) Cleaning Fee  | \$100     | n/a         | \$100     |       |
|     |          |        | l) Decorating Fee Outside Normal Hours Of Operation (Per Hour)             | \$15      | n/a         | \$15      |       |
| 2   |          |        | <b>Woman's Club-For Azusa Based Non-Profit Organizations:</b>              |           |             |           |       |
|     |          |        | a) Building Rental (Per Hour Including Setup And Clean Up Time)            | \$50      | n/a         | \$50      |       |
|     |          |        | b) Kitchen (Flat Fee)  | \$75      | n/a         | \$75      |       |
|     |          |        | c) Damage Deposit (Refundable)   | \$500     | n/a         | \$500     |       |
|     |          |        | d) Staffing (Per Hour)   | \$15      | n/a         | \$15      |       |
|     |          |        | e) Cleaning Fee  | \$100     | n/a         | \$100     |       |
|     |          |        | f) Event Liability Insurance   | Varies    | n/a         | Varies    |       |
|     |          |        | g) Alcohol Liability Insurance   | \$0       | n/a         | \$0       |       |
| 3   |          |        | Gazebo At City Hall  | \$500     | n/a         | \$500     |       |
| 4   | S-48.2   |        | <b>Senior Lunch Program (Suggested) Donation</b>                           | \$2       | n/a         | \$2       | #     |
| 5   |          |        | <b>Rental Of Memorial Park North Recreation Center:</b>                    |           |             |           | [a]   |
|     |          |        | a) Small Class Rooms: (Per Hour)   |           |             |           |       |
|     |          |        | i) Non-Profit  | \$30      | n/a         | \$30      |       |
|     |          |        | ii) For Profit   | \$50      | n/a         | \$50      |       |
|     |          |        | b) Large Room: (Per Hour)  |           |             |           |       |
|     |          |        | i) Non-Profit  | \$60      | n/a         | \$60      |       |
|     |          |        | ii) For Profit   | \$75      | n/a         | \$75      |       |
|     |          |        | c) Kitchen: (Per Hour)   |           |             |           |       |
|     |          |        | i) Non-Profit  | \$50      | n/a         | \$50      |       |
|     |          |        | ii) For Profit   | \$75      | n/a         | \$75      |       |
|     |          |        | d) Staffing: (Per Hour)  |           |             |           |       |
|     |          |        | i) Non-Profit  | \$30      | n/a         | \$30      |       |
|     |          |        | ii) For Profit   | \$30      | n/a         | \$30      |       |
|     |          |        | e) Cleaning Fee (Maximum Fee)  | \$225     | n/a         | \$225     |       |
|     |          |        | f) Security Deposit: (Refundable Deposit)                                  | \$300     | n/a         | \$300     |       |
|     |          |        | g) Non-Resident Fee (Flat Rate) (Additional)                               | \$100     | n/a         | \$100     |       |
|     |          |        | h) Event Liability Insurance   | Varies    | n/a         | Varies    |       |
|     |          |        | i) Decorating Fee Outside Normal Hours Of Operation (Per Hour)             | \$15      | n/a         | \$15      |       |
| 6   | S-48.3   |        | <b>Rental Of Senior Center:</b>  |           |             |           | [a]   |
|     |          |        | a) Small Class Rooms: (Per Hour)   |           |             |           |       |
|     |          |        | i) Non-Profit  | \$30      | n/a         | \$30      |       |
|     |          |        | ii) For Profit   | \$50      | n/a         | \$50      |       |
|     |          |        | b) Large Room: (Per Hour)  |           |             |           |       |



**City of Azusa**  
**Schedule of Fees and Charges (Municipal Activities and Services)**  
**RECREATION FACILITIES RENTAL-INCLUDING WOMAN'S CLUB, SENIOR CENTER AND NORTH RECREATION CENTER (NRC), ETC.**

| No. | Svc Area | Item | # | Description  | Adopted   | CPI         | Propose   | Notes |
|-----|----------|------|---|--|-----------|-------------|-----------|-------|
|     |          |      |   |  | 1/21/2020 | Sept'19-'20 | 1/19/2021 |       |
|     |          |      |   |  | Fee/Unit  |             | Fee/Unit  |       |
|     |          |      |   | i) Non-Profit  | \$50      | n/a         | \$50      |       |
|     |          |      |   | ii) For Profit   | \$90      | n/a         | \$90      |       |
|     |          |      |   | c) Kitchen: (Flat Fee)   |           |             |           |       |
|     |          |      |   | i) Non-Profit  | \$50      | n/a         | \$50      |       |
|     |          |      |   | ii) For Profit   | \$75      | n/a         | \$75      |       |
|     |          |      |   | d) Staffing: (After Hours Only, Minimal Per Hour)              |           |             |           |       |
|     |          |      |   | i) Non-Profit  | \$30      | n/a         | \$30      |       |
|     |          |      |   | ii) For Profit   | \$30      | n/a         | \$30      |       |
|     |          |      |   | e) Cleaning Fee (Maximum)                                      | \$225     | n/a         | \$225     |       |
|     |          |      |   | f) Security Deposit: (Refundable Deposit)                      | \$300     | n/a         | \$300     |       |
|     |          |      |   | g) Non-Resident Fee (Flat Fee) (Additional)                    | \$100     | n/a         | \$100     |       |
|     |          |      |   | h) Decorating Fee Outside Normal Hours Of Operation (Per Hour) | \$15      | n/a         | \$15      |       |
|     |          |      |   | i) Event Liability Insurance                                   | Varies    | n/a         | Varies    |       |
|     |          |      |   | j) Deposit to hold date (Non-refundable)                       | \$200     | n/a         | \$200     |       |
|     |          |      |   | <b>Memorial Park Facilities Rental</b>                         |           |             |           | [a]   |
| 40  |          |      |   | Memorial Park Facilities:                                      |           |             |           |       |
|     |          |      |   | a) Meeting Room  |           |             |           |       |
|     |          |      |   | i) Normal Hours  | \$35      | n/a         | \$35      |       |
|     |          |      |   | ii) Outside Normal Hours                                       | \$45      | n/a         | \$45      |       |
|     |          |      |   | iii) Non-Resident Fee (Additional)                             | \$110     | n/a         | \$110     |       |
|     |          |      |   | b) Gym or Main Room  |           |             |           |       |
|     |          |      |   | i) Normal Hours  | \$45      | n/a         | \$45      |       |
|     |          |      |   | ii) Outside Normal Hours                                       | \$70      | n/a         | \$70      |       |
|     |          |      |   | iii) Non-Resident Fee (Additional)                             | \$200     | n/a         | \$200     |       |
|     |          |      |   | c) Kitchen   |           |             |           |       |
|     |          |      |   | i) Resident  | \$55      | n/a         | \$55      |       |
|     |          |      |   | ii) Non-Resident   | \$55      | n/a         | \$55      |       |
|     |          |      |   | d) Cleaning  | \$55      | n/a         | \$55      |       |
|     |          |      |   | e) Security Deposit  | n/a       | n/a         | \$200     | [b]   |
| 43  |          |      |   | Bounce House Application Usage                                 | \$25      | n/a         | \$25      |       |
| 44  |          |      |   | Non-Resident Fee (Additional)                                  | \$60      | n/a         | \$60      |       |
|     |          |      |   | <b>Picnic Shelter Rental</b>                                   |           |             |           | [a]   |
| 45  |          |      |   | Picnic Shelter Application Rental (Gladstone Park):            |           |             |           |       |
|     |          |      |   | a) Section # 1   | \$30      | n/a         | \$30      |       |
|     |          |      |   | b) Section # 2   | \$30      | n/a         | \$30      |       |
|     |          |      |   | c) Section # 3   | \$30      | n/a         | \$30      |       |
|     |          |      |   | d) Non-Resident Fee (Additional)                               | \$60      | n/a         | \$60      |       |
| 46  |          |      |   | Picnic Shelter Application Rental (Memorial Park):             |           |             |           |       |
|     |          |      |   | a) Single Shelter (Section # 2,3,4 & 5)                        | \$35      | n/a         | \$35      |       |
|     |          |      |   | b) Double Shelter (Section # 1& 6)                             | \$45      | n/a         | \$45      |       |
|     |          |      |   | c) Non-Resident Fee (Additional)                               | \$60      | n/a         | \$60      |       |
| 47  |          |      |   | Picnic Shelter Application Rental (Northside Park):            |           |             |           |       |
|     |          |      |   | a) S-Leg Section # 1   | \$30      | n/a         | \$30      |       |
|     |          |      |   | b) S-Leg Section # 2   | \$30      | n/a         | \$30      |       |
|     |          |      |   | c) S-Leg Section # 3   | \$30      | n/a         | \$30      |       |



**City of Azusa**  
**Schedule of Fees and Charges (Municipal Activities and Services)**  
**RECREATION FACILITIES RENTAL-INCLUDING WOMAN'S CLUB, SENIOR CENTER AND NORTH RECREATION CENTER (NRC), ETC.**

| No. | Svc Area | Item | # | Description   | Adopted   | CPI         | Propose   | Notes |
|-----|----------|------|---|---|-----------|-------------|-----------|-------|
|     |          |      |   |   | 1/21/2020 | Sept'19-'20 | 1/19/2021 |       |
|     |          |      |   |   | Fee/Unit  |             | Fee/Unit  |       |
|     |          |      |   | d) S-Leg Section # 4  | \$30      | n/a         | \$30      |       |
|     |          |      |   | e) Non-Resident Fee (Additional)                            | \$60      | n/a         | \$60      |       |
| 48  |          |      |   | Picnic Shelter Application Rental (Pioneer Park):           |           |             |           |       |
|     |          |      |   | a) NE Section # 1 (Double Shelter)                          | \$45      | n/a         | \$45      |       |
|     |          |      |   | b) NE Section # 2   | \$30      | n/a         | \$30      |       |
|     |          |      |   | c) NE Section # 3   | \$30      | n/a         | \$30      |       |
|     |          |      |   | d) Gazebo Shelter #4  | \$60      | n/a         | \$60      |       |
|     |          |      |   | e) Non-Resident Fee (Additional)                            | \$60      | n/a         | \$60      |       |
| 49  |          |      |   | Picnic Shelter Application Rental (Zacatecas Park):         |           |             |           |       |
|     |          |      |   | a) NE Section # 1 Double Shelter                            | \$45      | n/a         | \$45      |       |
|     |          |      |   | b) NW Section # 2   | \$30      | n/a         | \$30      |       |
|     |          |      |   | c) SE Section # 3 Double Shelter                            | \$45      | n/a         | \$45      |       |
|     |          |      |   | d) SW Section # 4   | \$30      | n/a         | \$30      |       |
|     |          |      |   | e) NE Section # 5 Double Shelter                            | \$45      | n/a         | \$45      |       |
|     |          |      |   | f) Non-Resident Fee (Additional)                            | \$60      | n/a         | \$60      |       |
| 50  |          |      |   | Picnic Shelter Application Rental (Slauson Park):           |           |             |           |       |
|     |          |      |   | a) Section #1   | \$30      | n/a         | \$30      |       |
|     |          |      |   | b) Section #2   | \$30      | n/a         | \$30      |       |
|     |          |      |   | c) Section #3   | \$30      | n/a         | \$30      |       |
|     |          |      |   | d) Section #4   | \$30      | n/a         | \$30      |       |
|     |          |      |   | e) Non-Resident Fee (Additional)                            | \$60      | n/a         | \$60      |       |
| 51  |          |      |   | Picnic Shelter Application Rental (Veteran's Freedom Park): |           |             |           |       |
|     |          |      |   | a) Gazebo #1  | \$30      | n/a         | \$30      |       |
|     |          |      |   | b) Gazebo #2  | \$30      | n/a         | \$30      |       |
|     |          |      |   | c) Non-Resident Fee (Additional)                            | \$60      | n/a         | \$60      |       |
| 52  |          |      |   | Picnic Shelter Application Rental (Rancho Park):            |           |             |           |       |
|     |          |      |   | a) Section #1   | \$30      | n/a         | \$30      |       |
|     |          |      |   | b) Non-Resident Fee (Additional)                            | \$60      | n/a         | \$60      |       |
| 53  |          |      |   | Picnic Shelter Application Rental (Alisal Park):            |           |             |           |       |
|     |          |      |   | a) Section #1   | \$45      | n/a         | \$45      |       |
|     |          |      |   | b) Section #2   | \$45      | n/a         | \$45      |       |
|     |          |      |   | c) Non-Resident Fee (Additional)                            | \$60      | n/a         | \$60      |       |

# = Fees not automatically adjusted for CPI change.

[a] Rates will be determined by market rate.

[b] Proposed New Fee

All Woman's Club/Senior Center/N. Recreation Center Fees were rounded to the nearest dollar for administrative efficiency



**City of Azusa**  
**Schedule of Fees and Charges (Municipal Activities and Services)**  
**TRANSPORTATION**



| No. | Svc Area<br>Item | # | Description   | Adopted               | CPI         | Propose               | Notes    |
|-----|------------------|---|---|-----------------------|-------------|-----------------------|----------|
|     |                  |   |   | 1/21/2020<br>Fee/Unit | Sept'19-'20 | 1/19/2021<br>Fee/Unit |          |
|     |                  |   | <b>Monthly Foothill Transit Passes</b>  |                       |             |                       | *        |
| 1   |                  |   | Senior/Disabled:  |                       |             |                       |          |
|     |                  | # | a) Regular Rate   | \$30                  | n/a         | \$30                  | [b]      |
|     |                  | # | b) Discounted Rate  | \$19                  | n/a         | \$19                  | [b]      |
| 2   |                  |   | Student K-12:   |                       |             |                       |          |
|     |                  | # | a) Regular Rate   | \$40                  | n/a         | \$40                  | [b]      |
|     |                  | # | b) Discounted Rate  | \$27.75               | n/a         | \$27.75               | [b]      |
| 3   |                  |   | Local Lines:  |                       |             |                       |          |
|     |                  | # | a) Regular Rate   | \$60                  | n/a         | \$60                  | [b]      |
|     |                  | # | b) Discounted Rate  | \$56                  | n/a         | \$56                  | [b]      |
| 4   |                  |   | Silver Streak:  |                       |             |                       |          |
|     |                  | # | a) Regular Rate   | \$110                 | n/a         | \$110                 | [b]      |
|     |                  | # | b) Discounted Rate  | \$85                  | n/a         | \$85                  | [b]      |
| 5   |                  |   | Commuter Express:   |                       |             |                       |          |
|     |                  | # | a) Regular Rate   | \$180                 | n/a         | \$180                 | [b]      |
|     |                  | # | b) Discounted Rate  | \$150                 | n/a         | \$150                 | [b]      |
|     |                  |   | <b>Dial-A-Ride Transit (one-way)</b>  |                       |             |                       |          |
| 6   |                  |   | Medical and Social Services:  |                       |             |                       |          |
|     |                  | # | a) Azusa, Covina, Duarte, Glendora, Irwindale   | \$0.50                | n/a         | \$0.50                |          |
|     |                  | # | b) Baldwin Park, Monrovia, San Dimas, West Covina   | \$1.50                | n/a         | \$1.50                |          |
| 7   |                  | # | Non-Medical Appointments Limited to City Limits   | \$0.50                | n/a         | \$0.50                |          |
| 8   |                  | # | Senior Lunch Program  | \$0.25                | n/a         | \$0.25                |          |
|     |                  |   | <b>Metrolink Monthly Passes</b>   |                       |             |                       | *        |
| 9   |                  | # | City residents save \$25 on monthly pass  | Variable              | n/a         | Variable              | [a], [c] |
| 10  |                  | # | Employees of Azusa Businesses receive \$15 or a match of the amount offered by employer up to a limit of \$25 | Variable              | n/a         | Variable              | [a], [c] |
|     |                  |   | <b>Access</b>   |                       |             |                       | *        |
| 11  |                  | # | Base Books (10 Coupons Per Book)  | \$27.50               | n/a         | \$27.50               | [d]      |
| 12  |                  | # | Plus Books (10 Coupons Per Book)  | \$7.50                | n/a         | \$7.50                | [d]      |

\* Discounted Passes Are Available To Eligible Users And On A First Come-First Serve Basis.

[a] Varies Depending On Point Of Origin And Destination.

[b] Rates set by Foothill Transit

[c] Rates set by Metrolink

[d] Rates set by Access Services

**City of Azusa**  
**Schedule of Fees and Charges (Municipal Activities and Services)**  
**LIBRARY**



| No. | Svc Area | Item # | Description  | Adopted     | CPI         | Propose     | Notes |
|-----|----------|--------|--|-------------|-------------|-------------|-------|
|     |          |        |  | 1/21/2020   | Sept'19-'20 | 1/19/2021   |       |
| 1   | S-097    |        | Inter-Library Loan Processing:   |             |             |             |       |
|     |          | #      | a) Processing Fee  | \$2         | n/a         | \$2         |       |
|     |          |        | b) Plus Postage  | Actual Cost | n/a         | Actual Cost |       |
| 2   | S-099    | #      | Lost Library Card Processing   | \$3         | n/a         | \$3         |       |
| 3   | S-100    |        | Processing Overdue Material:   |             |             |             |       |
|     |          | #      | a) Per Item Per Day - Adult  | \$0.30      | n/a         | \$0.30      |       |
|     |          | #      | b) Per Item Per Day - Child  | \$0.15      | n/a         | \$0.15      |       |
| 4   | S-101    |        | Lost/Damage Library Material Processing:   |             |             |             |       |
|     |          | #      | a) Processing Fee (plus the cost of the item)  | \$15        | n/a         | \$15        |       |
|     |          | #      | b) Missing AV Case (Audio Book, DVD, & CD)   | \$1         | n/a         | \$1         |       |
|     |          | #      | c) Missing Bar Code  | \$1         | n/a         | \$1         |       |
|     |          | #      | d) Missing Pamphlet- AV Materials & Books  | \$1         | n/a         | \$1         |       |
| 5   | S-102    | #      | Passport Application (Rate Set by Fed. Govt.)  | \$35        | n/a         | \$35        |       |
| 6   | S-103    | #      | DVD Rental Per Item (For Two Days)   | \$0         | n/a         | \$0         |       |
| 7   | S-104    |        | Rental Of Library Auditorium:  |             |             |             |       |
|     |          |        | a) For Profit  |             |             |             |       |
|     |          | #      | i) During Business Hours - Per Hour (Min. 3 Hours)   | \$25        | n/a         | \$25        |       |
|     |          | #      | ii) <b>Outside Business Hours</b> - Per Hour (Min. 3 Hours-Based on Actual-Lib Assist III) | \$100/Hr    | n/a         | \$100/Hr    |       |
|     |          |        | b) Non-Profit Organizations - Outside Azusa  |             |             |             |       |
|     |          | #      | i) During Business Hours - Per Hour (Min. 3 Hours)   | \$15        | n/a         | \$15        |       |
|     |          | #      | ii) <b>Outside Business Hours</b> Per Hour (Min. 3 Hours)                                  | \$100/Hr    | n/a         | \$100/Hr    |       |
|     |          | #      | c) Resident Non-Profit & Government (Minimum 3 Hours)                                      | No Charge   | n/a         | No Charge   |       |
| 8   | S-104B   |        | Library Fax Service:   |             |             |             |       |
|     |          | #      | a) Domestic - First Page (Each Additional Page \$1)  | \$2         | n/a         | \$2         |       |
|     |          | #      | b) International - First Page  | \$6         | n/a         | \$6         |       |
|     |          | #      | c) International - Additional Page   | \$2         | n/a         | \$2         |       |
| 9   |          | #      | Library Cards  | No Charge   | n/a         | No Charge   |       |
| 10  |          |        | Personal Computer Usage:   |             |             |             |       |
|     |          | #      | a) First 2 Hours   | No Charge   | n/a         | No Charge   |       |
|     |          | #      | b) Excess Of 2 Hours   | \$2         | n/a         | \$2         |       |
|     |          | #      | c) Guest Pass (Non Library Cardholders)  | \$2         | n/a         | \$2         |       |
| 11  | S-53     |        | Photocopy Charges Per Page:  |             |             |             |       |
|     |          | #      | a) Black & White Copies  | \$0.15      | n/a         | \$0.15      |       |
|     |          | #      | b) Color Copies  | \$0.25      | n/a         | \$0.25      |       |
| 12  | S-54     |        | Merchandise Sales:   |             |             |             |       |
|     |          | #      | a) USB Drives  | Variable    | n/a         | Variable    |       |
|     |          | #      | b) Canvas Bags   | Variable    | n/a         | Variable    |       |
|     |          | #      | c) Ear Buds  | Variable    | n/a         | Variable    |       |

# = Fees not automatically adjusted for CPI change.



**City of Azusa**  
**Schedule of Fees and Charges (Municipal Activities and Services)**  
**GIS MAPS**

| Svc Area |               |  | Adopted   | CPI         | Propose   |       |
|----------|---------------|--|-----------|-------------|-----------|-------|
| No.      | Item          | # Description  | 1/21/2020 | Sept'19-'20 | 1/19/2021 | Notes |
|          |               |  | Fee/Unit  |             | Fee/Unit  |       |
|          | <b>S-16.1</b> | <b>Paper Map Products</b>                            |           |             |           |       |
| 1        |               | City Map Books                                       | \$15      | 2.00%       | \$15      |       |
| 2        |               | A Size Plot; 8.5 X 11                                | \$15      | 2.00%       | \$15      |       |
| 3        |               | A Size Plot: 8.5 X 11 With Photo                     | \$23      | 2.00%       | \$23      |       |
| 4        |               | B Size Plot: 11 X 17                                 | \$15      | 2.00%       | \$15      |       |
| 5        |               | B Size Plot: 11 X 17 With Photo                      | \$23      | 2.00%       | \$24      |       |
| 6        |               | C Size Plot: 17 X 22                                 | \$37      | 2.00%       | \$37      |       |
| 7        |               | C Size Plot: 17 X 22 With Photo                      | \$50      | 2.00%       | \$51      |       |
| 8        |               | D Size Plot: 34 X 22                                 | \$71      | 2.00%       | \$72      |       |
| 9        |               | D Size Plot: 34 X 22 With Photo                      | \$94      | 2.00%       | \$96      |       |
| 10       |               | E Size Plot: 34 X 46                                 | \$114     | 2.00%       | \$116     |       |
| 11       |               | E Size Plot: 34 X 46 With Photo                      | \$186     | 2.00%       | \$190     |       |
| 12       |               | Zoning Citywide Book (11 X 17 Sheets)                | \$71      | 2.00%       | \$72      |       |
| 13       |               | City General Plan Land Use Or Zoning Map (3 X 5 Ft.) | \$37      | 2.00%       | \$37      |       |
| 14       |               | City General Plan Land Use Or Zoning Map (6 X 6 Ft.) | \$71      | 2.00%       | \$72      |       |
| 15       |               | Hourly Charge For Custom Mapping Work                | \$105     | 2.00%       | \$107     |       |
| 16       |               | # Public Notice Radius Maps And Labels               | \$240     | n/a         | \$240     |       |

# = Fees not automatically adjusted for CPI change.

PROPOSE DRAFT



**City of Azusa**  
**Schedule of Fees and Charges (Municipal Activities and Services)**  
**ADMINISTRATIVE PROCESSING COSTS**

| Svc Area |                |  | Adopted<br>1/21/2020       | CPI<br>Sept'19-'20 | Propose<br>1/19/2021       |       |
|----------|----------------|--|----------------------------|--------------------|----------------------------|-------|
| No.      | Item           | # Description  | Fee/Unit                   |                    | Fee/Unit                   | Notes |
| 1        |                | Credit Card Processing Fee   | 2%                         | n/a                | 2%                         | [a]   |
| 2        | <b>S-144</b>   | Returned Check Processing - 1st and 2nd Check                                    |                            |                    |                            |       |
|          |                | # a) First Check   | \$35                       | n/a                | \$35                       | [b]   |
|          |                | # b) Each Additional Check   | \$25                       | n/a                | \$25                       | [b]   |
| 3        | <b>S-145</b>   | # Re-Issuance Of Lost Checks   | \$65                       | n/a                | \$65                       |       |
| 4        | <b>S-146</b>   | Document Reproduction:   |                            |                    |                            |       |
|          |                | # a) Document <4 Pages In Length   | \$0                        | n/a                | \$0                        |       |
|          |                | # b) First Sheet (>4 Page Document)  | \$0.65                     | n/a                | \$0.65                     |       |
|          |                | # c) Each Additional Sheet (>4 Page Document)                                    | \$0.20                     | n/a                | \$0.20                     |       |
|          |                | # d) Per Sheet Charge for Certain Documents Specified in Gov't Code              | \$0.10                     | n/a                | \$0.10                     | [b]   |
| 5        | <b>S-146.1</b> | # Documents Reproduced on staff time and costs of CD/DVD/USB Flash Drive         | \$10                       | n/a                | \$10                       |       |
| 6        |                | # Document Certification   | \$15                       | n/a                | \$15                       |       |
| 7        | <b>S-149</b>   | # Candidate Processing   | \$25                       | n/a                | \$25                       | [b]   |
| 8        | <b>S-149A</b>  | # Initiative Processing  | \$200                      | n/a                | \$200                      | [b]   |
| 9        | <b>S-150</b>   | # Notary Service For Each Signature Taken  | \$15                       | n/a                | \$15                       | [b]   |
| 10       | <b>S-150A</b>  | Project Specifications And Plans:  |                            |                    |                            |       |
|          |                | # a) Base Fee  | \$50                       | n/a                | \$50                       |       |
|          |                | # b) Additional Mailing Fee (If Mailed)  | \$10                       | n/a                | \$10                       |       |
| 11       | <b>S-88.1</b>  | # Processing Of Payroll Garnishments Per Transactions                            | \$0                        | n/a                | \$0                        | [c]   |
| 12       | <b>S-93</b>    | Records Research Service:  |                            |                    |                            |       |
|          |                | # a) Document And Supplies   | Actual Cost                | n/a                | Actual Cost                | [d]   |
|          |                | # b) Per Hour Fee (1/4 Hour Increments)  | \$0                        | 2.00%              | \$0                        |       |
| 13       | <b>S-94</b>    | Bond Issuance And Administration - (Includes Extra \$50 Per Hour)                | \$436                      | 2.00%              | \$444                      |       |
| 14       | <b>S-48.1</b>  | Rental Of Civic Center Auditorium:   |                            |                    |                            |       |
|          |                | # a) During City's Normal Business Hours Until 4:00pm (Per Hour)                 | \$50/Hour                  | n/a                | \$50/Hour                  |       |
|          |                | # b) After 4:00pm, Weekends Or Holidays (Per Hour)                               | \$100/Hour                 | n/a                | \$100/Hour                 |       |
|          |                | # c) Non-Resident Groups - Additional Fee Per Event                              | \$100/Hour                 | n/a                | \$100/Hour                 |       |
|          |                | # d) Discount For Azusa-Based Non-Profit Organizations                           | 25%                        | n/a                | 25%                        |       |
|          |                | # e) A/V Technician Services (\$60 Per Hour or Current Cost-After 4pm, Weekends) | \$60/Hour or Current Costs | n/a                | \$60/Hour or Current Costs |       |
|          |                | # f) Custodial Services  | \$40/Hour or Current Costs | n/a                | \$40/Hour or Current Costs | [f]   |
| 15       | <b>S-48.2</b>  | Deposition Subpoena  |                            |                    |                            |       |
|          |                | # Personal Appearance  | \$275                      | n/a                | \$275                      | [e]   |
|          |                | # Production of Documents/Records  | \$15                       | n/a                | \$15                       | [d]   |

[a] Fee applies to all payments made directly to the City, via credit card. (Example scenario - For \$100 fee, paid via credit card, the total amount charged will be \$102 (2% of \$100).

[b] Fees Set By State.

[c] Fees set by court order.

[d] Government Code Section 6253.9 (b)

[e] Government Code Section 68096.1

[f] Proposed New Fees

# = Fees not automatically adjusted for CPI change.