

Notice of Preparation

To: State Clearinghouse
1400 Tenth Street
Sacramento, CA 95814

From: City of Azusa - Community Development Department
213 E. Foothill Blvd
Azusa, CA 91702

Subject: Notice of Preparation of a Draft Environmental Impact Report

City of Azusa Dept. of Community Development will be the Lead Agency and will prepare an environmental impact report for the project identified below. We need to know the views of your agency as to the scope and content of the environmental information which is germane to your agency's statutory responsibilities in connection with the proposed project. Your agency will need to use the EIR prepared by our agency when considering your permit or other approval for the project.

The project description, location, and the potential environmental effects are contained in the attached materials. A copy of the Initial Study (is is not) attached.

Due to the time limits mandated by State law, your response must be sent at the earliest possible date but not later than 30 days after receipt of this notice.

Please send your response to Mr. Conal McNamara at the address shown above. We will need the name for a contact person in your agency.

Project Title: Azusa Rock - Revised Conditional Use Permit & Reclamation Plan

Project Applicant, if any: Vulcan Materials Company - Western Division

Date 12 May 2009

Signature [Handwritten Signature]

Title Assistant Director of Economic & Community Development

Telephone (626) 812-5299

Reference: California Code of Regulations, Title 14. (CEQA Guidelines) Sections 15082(a), 15103, 15375

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Azusa Rock Revised Conditional Use Permit & Reclamation Plan

Lead Agency: City of Azusa Department of Community Development Contact Person: Mr. Conal McNamra
 Mailing Address: 213 E. Foothill Blvd. Phone: (626) 812-5299
 City: Azusa, CA Zip: 91702 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Azusa
 Cross Streets: Northerly terminus of Encanto Parkway and Fish Canyon Road in the City of Azusa Zip Code: 91010-1600
 Longitude/Latitude (degrees, minutes and seconds): 34 ° 09 ' 40 " N / 117 ° 55 ' 23 " W Total Acres: 270
 Assessor's Parcel No.: see APN list provided below Section: 21 & 22 Twp: 1 North Range: 10 West Base: SBBM
 Within 2 Miles: State Hwy #: 66 Waterways: Fish Creek (Fish Canyon)
 Airports: none Railways: none Schools: Valley View Elementary

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: _____
 Mit Neg Dec Other: _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Reclamation Pla

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral Aggregate _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Safety

Present Land Use/Zoning/General Plan Designation:

Open Space (OS)

Project Description: *(please use a separate page if necessary)*

See Attached NOP Letter and Initial Study

APN List: 8684-008-013, 8684-009-007, 8684-009-018, 8684-009-012, 8689-006-006, and 8689-006-008

Note. The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X"
 If you have already sent your document to the agency please denote that with an "S".

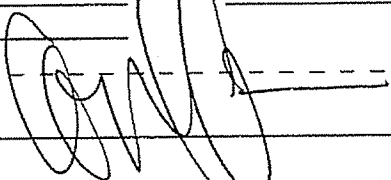
- | | |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> Caltrans District # _____ | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input checked="" type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> S F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input checked="" type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: <u>Office of Mine Reclamation</u> |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Integrated Waste Management Board | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

Lead Agency (Complete if applicable):

Consulting Firm: <u>Lilburn Corporation</u>	Applicant: <u>Vulcan Materials Company - Western Division</u>
Address: <u>1905 Business Center Drive</u>	Address: <u>3200 San Fernando Road</u>
City/State/Zip: <u>San Bernardino, CA 92408</u>	City/State/Zip: <u>Los Angeles, CA 90065</u>
Contact: <u>Stephen Lilburn</u>	Phone: <u>323-258-2777</u>
Phone: <u>909-890-1818</u>	

Signature of Lead Agency Representative:  Date: 12 May 2009

Authority cited: Section 21083, Public Resources Code Reference: Section 21161, Public Resources Code