



CITY of AZUSA
CULTURAL & HISTORICAL PRESERVATION COMMISSION
AGENDA

April 15, 2020
7:00 p.m.

CORONAVIRUS (COVID-19) ADVISORY

Due to the state and local State of Emergency resulting from the threat of Novel Coronavirus (COVID-19), Governor Newsom has issued Executive Order N-29-20 in which Section 3 supersedes Paragraph 11 of Executive Order N-25-20 (issued on March 12, 2020) addressing Brown Act regulations. This new order states that the City does not need to make a physical location available for members of the public to observe a public meeting and offer public comment. The Order allows the City to hold City Council/Board meetings via teleconferencing and allows for members of the public to observe and address the meeting telephonically or electronically.

To follow the new Order issued by the Governor, the Cultural & Historic Preservation Commission meeting scheduled for Wednesday, April 15, 2020 at 7:00 p.m. will be closed to the public. Members of the public may submit **Public Comments by 6:30 p.m. electronically only by emailing PublicComment@azusaca.gov**. Emailed public comments will be sent to all City Commissioners Members and will be part of the record. (Comments shall be limited to no more than 250 words). Recording of the meeting will be posted to the City's website at a later day.

The agenda staff reports and attachments may be found at:

<https://www.ci.azusa.ca.us/archive.aspx> or <https://www.ci.azusa.ca.us/DocumentCenter/>

- A) **CALL TO ORDER**
- B) **PLEDGE OF ALLEGIANCE**
- C) **ROLL CALL**
- D) **MINUTES**

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- E) PUBLIC PARTICIPATION** - (Person/Group shall be allowed to speak without interruption up to five (5) minutes in compliance with applicable meeting rules. Questions to the speaker or response to questions or comments shall be handled after the speaker has completed his/her comments).
- F) PUBLIC MEETING**
- G) OLD BUSINESS**
 - 1. Update to the Historic Context Statement and Historic Survey Update.
- H) NEW BUSINESS**
- I) REPORTS AND COMMUNICATION**
- J) DISCUSSION ITEMS FROM THE CULTURAL & HISTORIC PRESERVATION COMMISSIONERS**
- K) ADJOURNMENT**

UPCOMING MEETING: Wednesday, May 20, 2020

Except as specifically provided, public hearing items are appealable to the City Council in accordance with the provisions of the City Code.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Economic and Community Development Department - Planning Division, (626) 812-5289.

Notification 48 hours prior to the meeting will enable the City to make arrangements to ensure accessibility to this meeting. (28 CFR 35.102.104 ADA Title II).