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***CITY of AZUSA CULTURAL & HISTORICAL PRESERVATION  
COMMISSION  
AGENDA***

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**February 19, 2019**  
**7:00 p.m.**

***NOTICE:*** A copy of the following public hearing staff reports for the Cultural & Historical Preservation Commission projects will be available for review during regular working hours of 7:00 a.m. to 5:30 p.m., Monday - Thursday at the Planning Division. Any questions regarding any agenda item may be answered by the Planning Division at (626) 812-5017. The Cultural and Historical Preservation Meeting will be held at 7:00 p.m. in the Azusa Light & Water Building at 729 N. Azusa Avenue, Azusa, California.

- A) CALL TO ORDER**
- B) PLEDGE OF ALLEGIANCE**
- C) ROLL CALL**
- D) MINUTES**
  - 1. January 15, 2019
- E) PUBLIC PARTICIPATION** - (Person/Group shall be allowed to speak without interruption up to five (5) minutes in compliance with applicable meeting rules. Questions to the speaker or response to questions or comments shall be handled after the speaker has completed his/her comments).
- F) PUBLIC MEETING**
- G) OLD BUSINESS**
- H) NEW BUSINESS**
  - 1. Review and Comment on the Request for Proposals for the Historic Context Statement and Update City Wide Historic Survey.
  - 2. Nominate two commissioners to serve on the Historic Survey Sub-Committee.
  - 3. Nominate Chair and Vice-Chair for a one year term.
- I) REPORTS AND COMMUNICATION**
- J) DISCUSSION ITEMS FROM THE CULTURAL & HISTORIC PRESERVATION COMMISSIONERS**

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## K) ADJOURNMENT

**UPCOMING MEETING:** March 19, 2019

*Except as specifically provided, public hearing items are appealable to the City Council in accordance with the provisions of the City Code.*

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Economic and Community Development Department - Planning Division, (626) 812-5017.*

*Notification 48 hours prior to the meeting will enable the City to make arrangements to ensure accessibility to this meeting. (28 CFR 35.102.104 ADA Title II).*