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**CITY of AZUSA PLANNING COMMISSION  
AGENDA**

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**February 10, 2016**  
**7:00 P.M.**

**NOTICE:** *A copy of the following public hearing staff reports for the Planning Commission projects will be available for review during regular working hours of 7:00 a.m. to 5:30 p.m., Monday - Thursday at the Planning Division and during regular hours at the Azusa City Library. Any questions regarding any agenda item may be answered by the Planning Division at (626) 812-5289. The Planning Commission Meeting will be held at 7:00 P.M. in the Azusa Civic Auditorium at 213 East Foothill Boulevard, Azusa, California.*

**A) CALL TO ORDER**

**B) PLEDGE OF ALLEGIANCE**

**C) ROLL CALL**

**1. Swearing in New Planning Commissioner**

**D) MINUTES**

December 16, 2015

**E) PUBLIC PARTICIPATION** - (Person/Group shall be allowed to speak without interruption up to five (5) minutes in compliance with applicable meeting rules. Questions to the speaker or response to questions or comments shall be handled after the speaker has completed his/her comments).

**F) PUBLIC HEARINGS**

**1. Minor Use Permit No. MUP -2015-24**

**Applicant: Anthony Powell**

**Location: 405 N. Azusa Avenue (8611-015-028)**

Minor Use Permit to allow a church (meeting facility) use in an existing legal non-conforming building located in the CAZ (Azusa Avenue Corridor) zone. The church does not have sufficient amount of parking and a parking agreement has been proposed. This project is categorically exempt from environmental review per Section 15301 Existing Facilities of CEQA (California Environmental Quality Act).

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**G) UNFINISHED BUSINESS**

**H) NEW BUSINESS**

**1. Swearing in of Chair and Vice Chair**

**I) REPORTS AND COMMUNICATION**

**1. Azusa Pacific University Specific Plan Development Agreement Annual Review**

**J) DISCUSSION ITEMS FROM THE PLANNING COMMISSIONERS**

**K) ADJOURNMENT**

**UPCOMING MEETING:** February 24, 2016

*Except as specifically provided, public hearing items are appealable to the City Council in accordance with the provisions of the City Code.*

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Economic and Community Development Department - Planning Division, (626) 812-5289.*

*Notification 48 hours prior to the meeting will enable the City to make arrangements to ensure accessibility to this meeting. (28 CFR 35.102.104 ADA Title II).*