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## **AZUSA CITY PLANNING COMMISSION AGENDA**

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**November 16, 2011**  
**7:00 P.M.**

**NOTICE:** *A copy of the following public hearing staff reports for the Planning Commission projects will be available for review during regular working hours of 7:00 a.m. to 5:30 p.m., Monday - Thursday at the Planning Division and during regular hours at the Azusa City Library. Any questions regarding any agenda item may be answered by the Planning Division at (626) 812-5017. The Planning Commission Meeting will be held a 7:00 P.M. in the Azusa Civic Auditorium at 213 East Foothill Boulevard, Azusa, California.*

- A) CALL TO ORDER**
- B) PLEDGE OF ALLEGIANCE**
- C) ROLL CALL**
- D) MINUTES**  
**October 26, 2011**
- E) PUBLIC PARTICIPATION - (Person/Group shall be allowed to speak without interruption up to five (5) minutes in compliance with applicable meeting rules. Questions to the speaker or response to questions or comments shall be handled after the speaker has completed his/her comments).**
- F) PUBLIC HEARINGS**
  - 1. Design Review DR-2011-14 & Variance V 2011-04**
    - Location: 880 S. Azusa Avenue**
    - APN: 8621-024-903 & 904**
    - Applicant: Mark Charvat, The Outlet by ELS**

A request for approval of a Design Review to allow the construction of a 46,250 square foot retail commercial building, on the northeast corner of Azusa Avenue and Arrow Highway. The project also includes an application for a Variance to allow a reduced parking front setback and a “shopfront” building frontage to be setback from the front property line.

**PLANNING COMMISSION AGENDA**

*November 16, 2011*

*Page 2*

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**2. Lot Line Adjustment LLA 2011-01 & Variance V 2011-05**

**Location: 1061 & 1151 W. 5<sup>th</sup> Street**

**APN: 8616-011-009 & 8616-010-001**

**Applicant: Wynn Oil Company (Property Owner)**

Variance application V-2011-05 to allow a reduction in the required parking for an existing industrial property to enable the approval of a proposed Lot Line Adjustment LLA-2011-01, which will reconfigure the property lines dividing two existing parcels located within the West End Light Industrial District.

**G) UNFINISHED BUSINESS**

**H) NEW BUSINESS**

**I) REPORTS AND COMMUNICATIONS**

**1. Economic and Community Development Staff update.**

**J) DISCUSSION ITEMS FROM THE PLANNING COMMISSIONERS**

**K) ADJOURNMENT**

**UPCOMING MEETINGS:** November 30, 2011.

*Except as specifically provided, public hearing items are appealable to the City Council in accordance with the provisions of the City Code.*

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Economic and Community Development Department - Planning Division, (626) 812-5017.*

*Notification 48 hours prior to the meeting will enable the City to make arrangements to ensure accessibility to this meeting. (28 CFR 35.102.104 ADA Title II).*