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**AZUSA CITY PLANNING COMMISSION  
AGENDA**

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**December 15, 2010**  
**7:00 P.M.**

***NOTICE:*** A copy of the following public hearing staff reports for the Planning Commission projects will be available for review during regular working hours of 7:00 a.m. to 5:30 p.m., Monday - Thursday at the Planning Division and during regular hours at the Azusa City Library. Any questions regarding any agenda item may be answered by the Planning Division at (626) 812-5017. The Planning Commission Meeting will be held a 7:00 P.M. in the Azusa Civic Auditorium at 213 East Foothill Boulevard, Azusa, California.

- A) CALL TO ORDER**
- B) PLEDGE OF ALLEGIANCE**
- C) ROLL CALL**
- D) MINUTES**  
**November 24, 2010**
- E) PUBLIC PARTICIPATION - (Person/Group shall be allowed to speak without interruption up to five (5) minutes in compliance with applicable meeting rules. Questions to the speaker or response to questions or comments shall be handled after the speaker has completed his/her comments).**
- F) PUBLIC HEARINGS**
  - 1. Use Permit UP 2010-09**  
**Applicant: Manmohan Kaur**  
**APN: 8611-005-032**  
**Location: 200 W. Foothill Boulevard, Azusa CA 91702**

A request for approval of a Use Permit to allow the sale, for off-site consumption, of beer, wine and distilled spirits in an existing small market, at the southwest corner of Foothill Boulevard and San Gabriel Avenue.

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**G) UNFINISHED BUSINESS**

**H) NEW BUSINESS**

**I) REPORTS AND COMMUNICATIONS**

- 1. Planning Commission Training.**
- 2. (Continued from October 10, 2010, Planning Commission Meeting)  
Rosedale Annual Development Agreement Compliance Review No. 6.**
- 3. Azusa Pacific University Annual Development Agreement Report.**
- 4. Economic and Community Development Staff update.**

**J) DISCUSSION ITEMS FROM THE PLANNING COMMISSIONERS**

**K) ADJOURNMENT**

**UPCOMING MEETING:** December 29, 2010.

*Except as specifically provided, public hearing items are appealable to the  
City Council in accordance with the provisions of the City Code.*

*In compliance with the Americans with Disabilities Act, if you need special assistance to  
participate in this meeting, please contact the Economic and Community Development  
Department - Planning Division, (626) 812-5017.*

*Notification 48 hours prior to the meeting will enable the City to make arrangements to ensure  
accessibility to this meeting. (28 CFR 35.102.104 ADA Title II).*